



APN# 122-24-810-024

11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>

**SUBORDINATION AGREEMENT**

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested by:**

LSI

**Return Documents To:**

**Name** LSI (11648100)

**Address** 700 Cherrington Parkway

**City/State/Zip** Coraopolis, PA 15108

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



Parcel NO:  
122-24-810-024  
Prepared By:

U.S. Bank National Association  
Retail Service Center  
1850 Osborn Ave.  
Oshkosh, WI 54903-2746

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

### Deed Of Trust Subordination Agreement

Account No. 7924

This Agreement is made this 26 day of May, 2011, by and between US Bank, National Association ND ("Bank") and U.S. BANK N.A. ("Refinancer").

Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated 19 day of November, 2008, granted by Joel C Wickham and Laura Wickham, a married person and a married person ("Borrower"), and recorded in the office of the County Recorder, Douglas County, Nevada, on Book \_\_\_\_\_, Page \_\_\_\_\_, as Document 734383, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated June 7, 2011, granted by the Borrower, and recorded in the same office on Concurrently Herewith, 20\_\_\_\_, as \_\_\_\_\_, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 157,900.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.



Legal Description: See Attached Legal  
Property Address 633 Mustang Ln, Gardnerville, NV 89410

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

Bank Name: US Bank, National Association ND

*Ann K Gurno*

By: Ann K Gurno  
Title: Assistant Vice President

STATE OF Wisconsin )

COUNTY OF Winnebago )

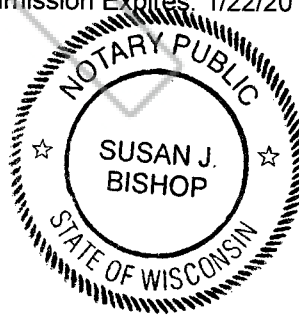
The foregoing instrument was acknowledged before me this 26 day of May, 2011, by (name) Ann K Gurno, the (title) Assistant Vice President of US Bank, National Association ND, a national banking association, on behalf of the association.

*Susan J. Bishop*

Susan J. Bishop, Notary Public  
My Commission Expires: 1/22/2012

*Chelsie Rael Flink*

Prepared by: Chelsie Flink





Order No.: **11648100**  
Loan No.: 2300049795

**Exhibit A**

The following described property:

Lot 11, in Block 102, of Thompson Acres, a subdivision situate in the Southeast quarter (SE 1/4) of the Southeast quarter (SE 1/4) of Section 24, Township 12 North, Range 20 East, M.D.B. and M., Douglas County, Nevada, described as follows:

Beginning at a point which bears North 60 degrees 33' 57" West 1,193.82 feet from the Southeast corner of said Section 24;  
Thence North 81 degrees 38' 10" East 389.62 feet;  
Thence North 172.67 feet;  
Thence West 312.47 feet to a point on the Easterly line of Mustang Lane;  
Thence along a curve concave to the Northwest with a radius of 325 feet, a central angle of 31 degrees 00' and an arc length of 175.84 feet to a point of reverse curve;  
Thence along a curve concave to the Southeast with a radius of 250 feet, a central angle of 15 degrees 30' and an arc length of 67.63 feet to the point of beginning.

Being the same parcel conveyed to Joel Campbell Wickham and Laura Wickham from Joel Campbell Wickham, by virtue of a Deed dated 2/14/2007, recorded 2/14/2007, in Deed Book 0207, Page 4518, as Instrument no. 0694977 County of Douglas, State of Nevada.

Assessor's Parcel No: 1220-24-810-024

