

DOC # 784883  
06/15/2011 02:43PM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-611 PG-3123 RPTT: 717.60



**APN:142005101002**  
**ESCROW NO: 1L101X4P-330-KG2**  
**WHEN RECORDED MAIL TO and**  
**MAIL TAX STATEMENT TO:**

Glenn E. Morgan & Tracy E. Morgan  
3753 Lyla Lane  
Carson City, NV 89705

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**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$717.60**

THIS INDENTURE WITNESSETH: That

**Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Glenn E. Morgan and Tracy E. Morgan, husband and wife**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2010 - 2011  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13 day of June, 2011.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in  
Fact for Federal National Mortgage Association

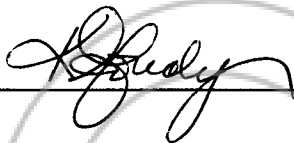
By:   
Steve Dover, Authorized Signatory

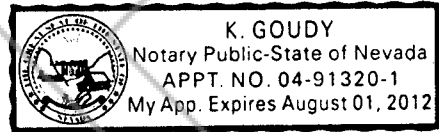
State of Nevada

County of Clark

On June 13, 2011, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be ( or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, Steve Dover as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association.

WITNESS my hand and official seal.

  
KGoudy



NOTARY PUBLIC in and for said County and State

My Commission Expires: August 1, 2012

Document Type: Grant, Bargain, Sale Deed

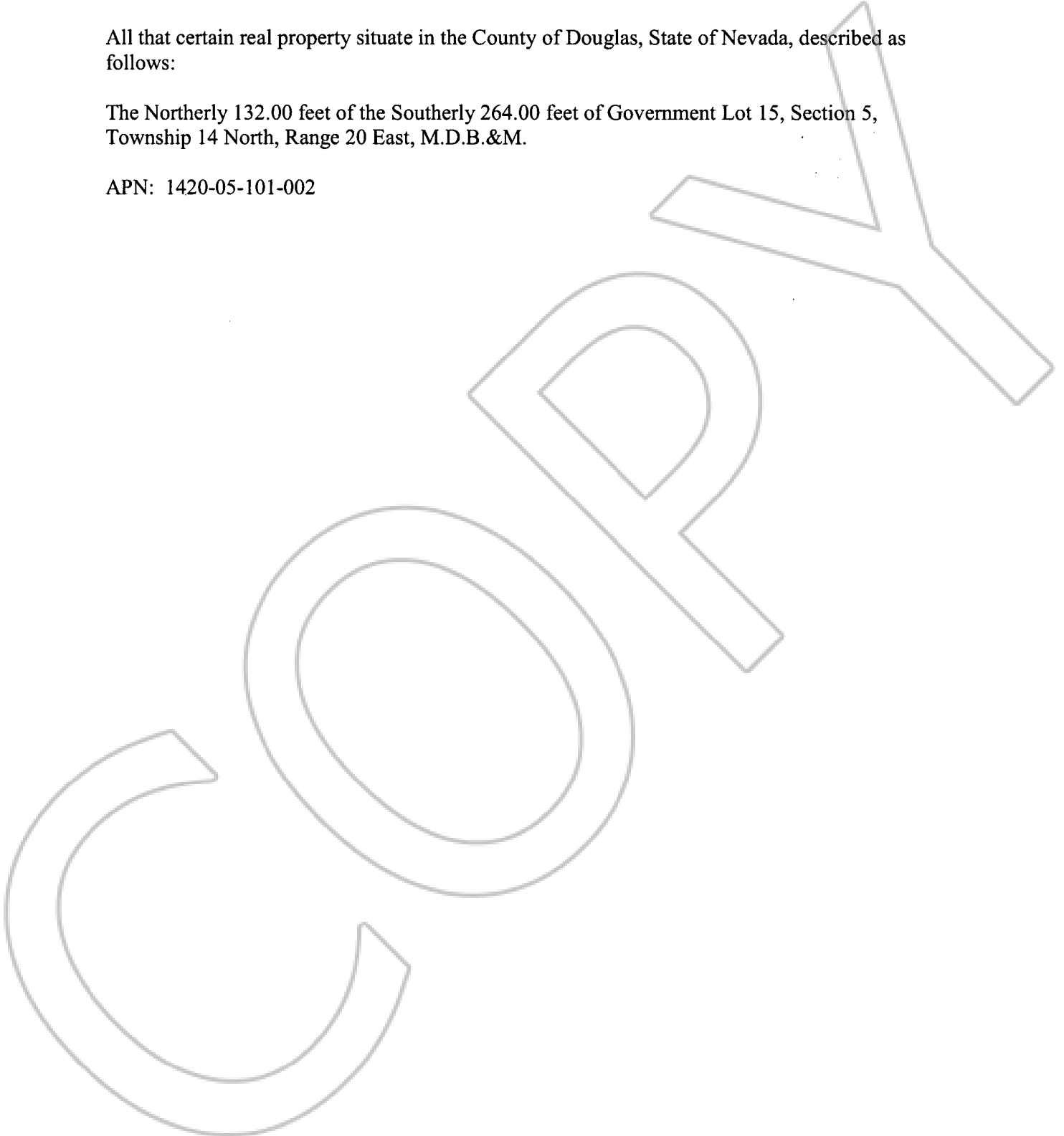


EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Northerly 132.00 feet of the Southerly 264.00 feet of Government Lot 15, Section 5, Township 14 North, Range 20 East, M.D.B.&M.

APN: 1420-05-101-002





**EXHIBIT "B"**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$220,800.00 FOR A PERIOD OF **3 MONTH(S)** FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$220,800.00 FOR A PERIOD OF **3 MONTH(S)** FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.