

OFFICIAL RECORD

Requested By:  
DAVID AUBIN

RECORDING REQUESTED BY

DAVID P and SANDRA J AUBIN

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

NAME  DAVID P. AUBIN  
SANDRA J. AUBIN  
STREET ADDRESS 1247 North El Prado  
CITY, STATE & ZIP CODE Ridgecrest CA 93555  
TITLE ORDER NO \_\_\_\_\_ ESCROW NO \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0611 PG- 3146 RPTT: # 7



APN: 1319-30-045-003 PTN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

NOT A SALE - TRANSFER TO GRANTORS' REVOCABLE TRUST

DOCUMENTARY TRANSFER TAX \$0- R&TC 11930

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at time of sale.

*Nancy J. Frey* NANCY J. FREY, Attorney  
Signature of Declarant or Agent Determining Tax Firm Name

DAVID AUBIN and SANDY AUBIN, husband and wife J/T WROS

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to DAVID P. AUBIN and SANDRA J. AUBIN, Trustees of THE AUBIN FAMILY TRUST DATED 06 MAY, 2011 the following described real property in the City of \_\_\_\_\_, County of DOUGLAS, State of NV:

SEE EXHIBIT 'A' (42) attached hereto, incorporated herein in full by this reference.

Assessor's parcel No. a portion of APN 42-010-40

Executed on 06 MAY 2011, at Ridgecrest, CA

DAVID AUBIN

SANDY AUBIN

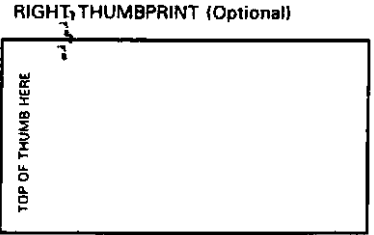
STATE OF \_\_\_\_\_  
COUNTY OF SEE ATTACHED

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared \_\_\_\_\_ known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(SIGNATURE OF NOTARY) (SEAL)

MAIL TAX STATEMENTS TO:



- CAPACITY CLAIMED BY SIGNER(S)
- INDIVIDUAL(S)
  - CORPORATE OFFICER(S)
  - PARTNER(S)
  - ATTORNEY IN FACT
  - TRUSTEE(S)
  - GUARDIAN/CONSERVATOR
  - OTHER:



ACKNOWLEDGMENT

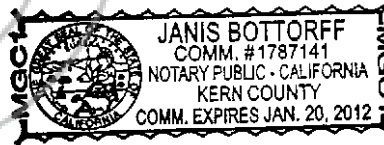
STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF Kern )

On May 6, 2011, before me, [insert name and title of officer, e.g. Janis Bottorff Notary Public]  
Mary Smith, Notary Public, personally appeared David Aubin  
Sandy Aubin

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Janis Bottorff (Seal)

EXHIBIT 'A' (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 272 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40