

APN: 1320-33-310-024
FORECLOSURE NO. 30103

When recorded mail to:
Phil Frink & Associates, Inc.
1895 Plumas Street, Suite 5
Reno, NV 89509
(775) 324-2567

DOC # 784892
06/15/2011 03:58PM Deputy: SG
OFFICIAL RECORD
Requested By:
Phil Frink & Associates, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-611 PG-3179 RPTT: 0.00



(Space Above For Recorder's Use Only)

NOTICE OF DEFAULT AND ELECTION TO SELL

TO: Celine A. Paniagua

WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!

Pursuant to NRS 116.3116, Phil Frink & Associates, Inc., located at 1895 Plumas St., Ste 5, Reno, NV 89509, as Agent for Chichester Estates Property Owners Association, a non-profit corporation, does hereby give you notice of your default and does hereby elect to sell or cause the sale, to satisfy the obligation owing and arising out of your failure to pay your homeowners association assessments.

The lien of Chichester Estates Property Owners Association recorded December 30, 2009 as Document No. 756366 of Official Records of Douglas County, State of Nevada, securing the obligation of the assessments which was a deficiency in the amount of \$487.52, as of the date of said lien, plus the accruing assessments since that time, late charges, advances, attorney fees and costs of the agent of the Association.

The total due as of this date is \$2,067.03.

Pursuant to NRS 116.3316, the sale of the real property situate in the County of Douglas, State of Nevada, purported to be 1284 Campbell Court and being more fully described as follows:

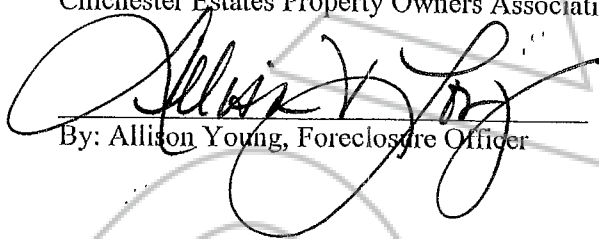
Lot 21, Block O, as set forth on FINAL SUBDIVISION MAP FSM-1006 of CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480 of Official Records.



will be held if this obligation is not completely satisfied and paid within ninety (90) days from the date of the mailing of this Notice of Default and Election to Sell.

Dated June 14, 2011

Phil Frink & Associates, Inc., as Agent for
Chichester Estates Property Owners Association


By: Allison Young, Foreclosure Officer

STATE OF NEVADA)
)ss
COUNTY OF WASHOE)

This instrument was acknowledged before me on June 14, 2011 by Allison Young as Foreclosure Officer of Phil Frink & Associates, Inc.



Notary Public

