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OFFICIAL RECORD  
Requested By:  
GCS CONSULTING, INC

Upon recording mail to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0611 PG- 3253 RPTT: 0.00



**OFFICE OF THE STATE ENGINEER**

Regarding Permit No. 67941 Certificate Number \_\_\_\_\_

This space reserved for  
recorders use only

**AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND**

State of Nevada )  
County of Douglas : ss

1. I, Frank Raschilla, do hereby swear under penalty of perjury that the assertions of this affidavit  
are true.

I am the owner of record of all a portion of Permit 67941 as indicated in the records of the  
(circle one) permit/certificate no. or decreed right  
Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

2.02

enter a total amount of water equal to the sum of 2.0 afa for each proposed lot

acre-feet annually from the water appropriated under 67941  
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: 1.5 acres within Lot 10 (5.00 acres) in the SE 1/4 SW 1/4 of  
Describe land drying up; describe with quarter sections, section,  
Section 34, T13N, R20E, MDM, Douglas County, Nevada, as shown on Parcel Map No. 4  
township, range, M.D.B. & M. and assessor's parcel numbers  
for MIKIM Development Company, LLC

Permit/Cert. No. 67941

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

NW ¼ of the NW ¼ of Section 13, T13N, R20E, MDB&M.

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and

assessors parcel numbers and attach map

4. I understand that this withdrawal of all (a portion) of the above mentioned rights must (circle one) be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. The affiant may petition the State Engineer to void this withdrawal if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void the withdrawal is not submitted to the State Engineer within the 18 month period, the water remains reverted to the source.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or

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parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

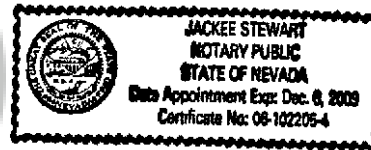
DATED: This 12 day of August, 2008.

Frank Raschilla  
Affiant's Signature  
1415 Stonegax Ct.  
Street Address

Frank Raschilla  
Affiant's printed name  
Gardnerville NV 89410  
City State Zip  
(775) 450-3638  
Telephone Number

Subscribed and sworn to before me  
this 12 day of August, 2008.

Jackie Stewart  
Notary Public signature



Notary Stamp

APPROVED: This \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
State Engineer's signature