A.P.N.s. 1419-01-601-001 and 1419-01-601-004

R.P.T.T. #9

MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO:

Willow Hills I, LLC P.O. Box 1724 Carson City, Nevada 89702

1096694TO

DOC # 784942

06/16/2011 04:02PM Deputy: DW
 OFFICIAL RECORD
 Requested By:

Northern Nevada Title CC
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-611 PG-3392 RPTT: EX#009

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John C. Serpa, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Willow Hills I, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the Douglas County, State of Nevada, more particularly described as:

## SEE ATTACHED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

06/16/2011

Date:

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

John (

BK 611 PG-3393

784942 Page: 2 of 3 06/16/2011

State of NEVADA } ss.

County of Carton City

This instrument was acknowledged before me on 06/16/201/ By, JOHN C. SERPA

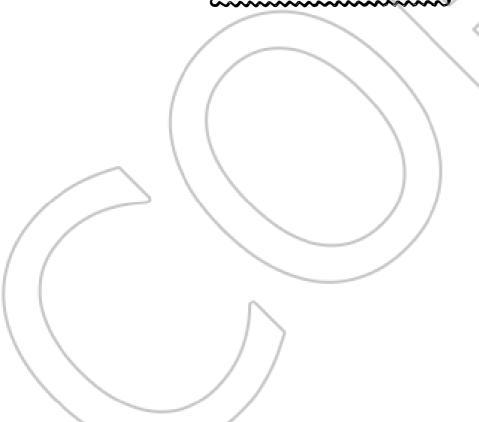
Signature\_(

Notary Public



of Douglas County NOTARY PUBLIC - NEVADA COMM. EXP. 06-29-11

No. 99-37055



BK 611 PG-3394

784942 Page: 3 of 3 06/16/2011

#### **EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

# Parcel 1

The North ½ of the North ½ of the Southeast ¼ of the Northeast 1/4, Section 1, Township 14 North, Range 19 East, M.D.B. & M.

Note: Legal Description previously contained in Document No. 227988, recorded June 12, 1990 in Book 690, Page 1634, Official Records of Douglas County State of Nevada.

### Parcel 2

A portion of the Southeast ¼ of the Northeast ¼ of Section 1, Township 14 North, Range 19 East, M.D.B. & M. more particularly described as:

Parcel D as shown on Parcel Map filed in the office of the Recorder of Douglas County, Nevada on March 4, 1976 as File No. 87622, Official Records of Douglas County, State of Nevada.

