

DOC # 785086  
06/17/2011 12:18PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-611 PG-3694 RPTT: 542.10



A.P.N.: 1220-16-210-124  
Escrow No.: 1096530-LI

**RECORDING REQUESTED BY**  
Northern Nevada Title Company, Attn: Lanette Inman  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Jaimie M. Rodriguez and Rina M. Sullivan  
1260 Kingston Way  
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$542.10,

**GRANT, BARGAIN, SALE DEED**

That **Fannie Mae A/K/A Federal National Mortgage Association** organized and existing under the laws of the United States of America in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jaimie M. Rodriguez and Rina M. Sullivan, husband and wife, as Joint Tenants** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 27 in Block E, as shown on the amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972 in Book 1072 at Page 642 as Document No. 62493.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 31, 2011



Federal National Mortgage Association  
by Old Republic Title Company of Nevada,  
a Nevada Corporation Its Attorney in Fact

BY: Diana Moffett  
Name: Diana Moffett  
Its: Assistant secretary

State of \_\_\_\_\_

County of \_\_\_\_\_

On \_\_\_\_\_

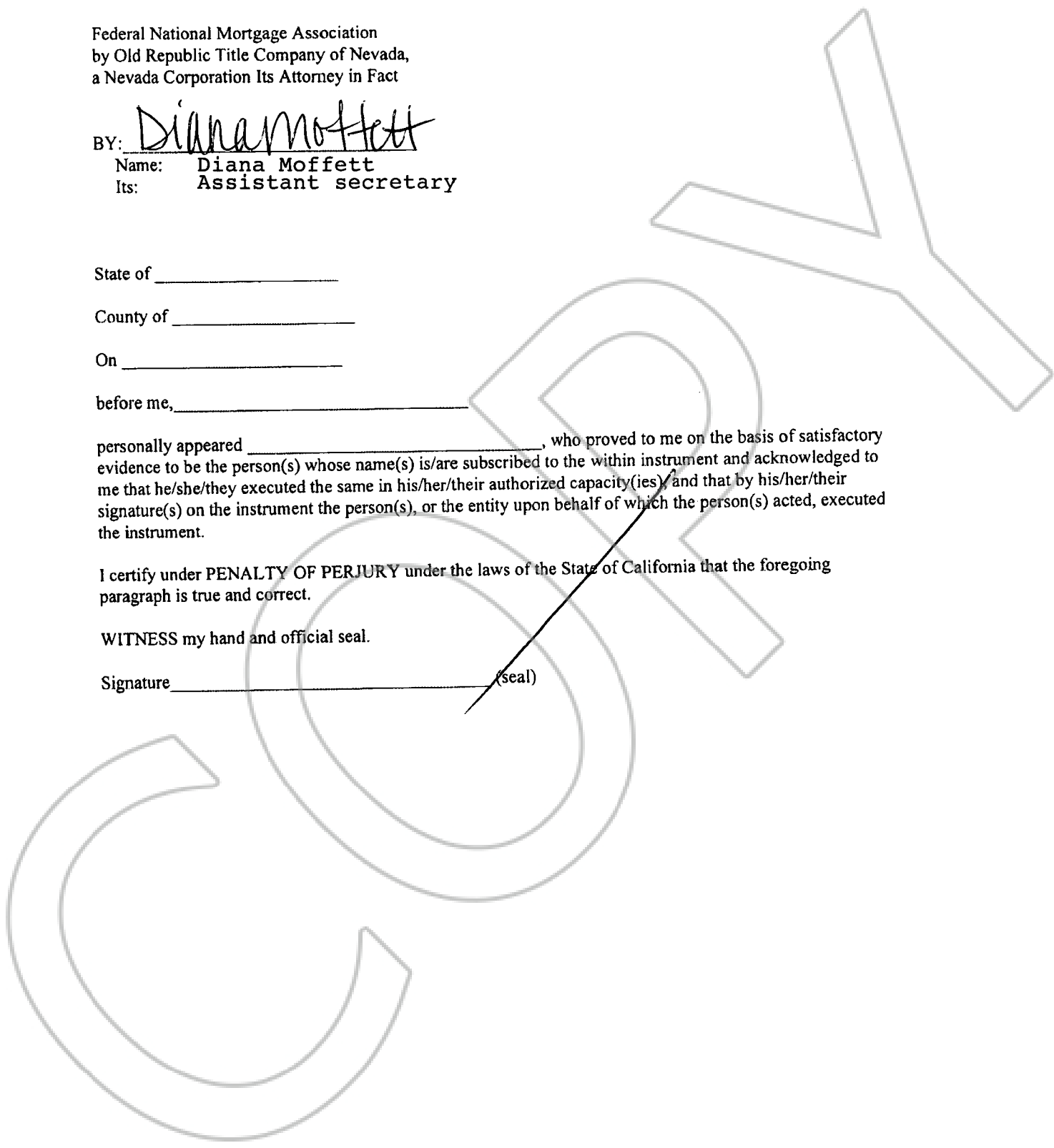
before me, \_\_\_\_\_

personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (seal)

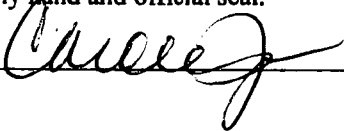




STATE OF California }  
COUNTY OF San Joaquin } S.S.

On 6-2-11, before me, Carole Jensen notary public,  
personally appeared Diana Moffett who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify  
under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and  
correct.

WITNESS my hand and official seal.

Signature  (Seal)

