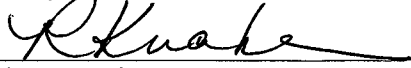


DOC # 785089  
06/17/2011 12:35PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
Anderson & Dorn LTD  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-611 PG-3713 RPTT: EX#003

This document does not contain a social security number.



Rebecca Knabe

APN: 1220-16-101-011



**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

JOHN E. WILLIAMS, JR. and JOYCE A. WILLIAMS  
969 Casey Street  
Gardnerville, NV 89460

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

JOHN E. WILLIAMS, JR. and JOYCE A. WILLIAMS, who took title as JOHN E. WILLIAMS, JR., JR. and JOYCE A. WILLIAMS, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOHN E. WILLIAMS, JR. and JOYCE A. WILLIAMS,  
husband and wife, as community property



ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 6<sup>th</sup> day of June, 2011.


*John E. Williams Jr.*  
JOHN E. WILLIAMS, JR.

*Joyce A. Williams*  
JOYCE A. WILLIAMS

STATE OF NEVADA                    }  
  }ss:  
COUNTY OF WASHOE                }

This instrument was acknowledged before me, this 6<sup>th</sup> day of June, 2011, by K. JUSTIN GALLI and MEGAN M. GALLI.

*R. Knabe*  
Notary Public

 R. KNABE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 08-7274-2 - Expires July 4, 2012



## EXHIBIT "A"

### Legal Description:

That portion of the Southwest Quarter of the Northeast Quarter of the Northwest Quarter of Section 16, Township 12 North, Range 20 East, M.D.B.&M, particularly described as follows:

Commencing at the North Quarter corner of said Section 16; thence South  $00^{\circ}11'05''$  West along the West right of way line of Tillman Lane (recorded as South  $11'05''$  East) being the North-South centerline of Section 16, a distance of 663.50 feet to the Northeast corner of the property conveyed to Douglas Sorensen and Milton Sorensen by Deed recorded August 28, 1967, in Book 52 of Official Records, at Page 501, Douglas County, Nevada, records; thence West along the North line of the property conveyed to said Sorensen's a distance of 930.35 feet to the Northwest corner of the property conveyed to Robert J. Casey, et ux, recorded April 24, 1972, in Book 99 of Official Records at Page 428, Douglas County, Nevada, records; thence South  $00^{\circ}11'05''$  West along the West line of said Casey property a distance of 157.66 feet to the Southwest corner thereof, the True Point of Beginning; thence from the True Point of Beginning South  $00^{\circ}11'05''$  West a distance of 157.66 feet; thence East a distance of 276.28 feet to a point in the West line of the property conveyed to Stephen J. Luchetti, et al, recorded September 13, 1960, in Book 70 of Official Records at Page 7, Douglas County, Nevada, records; thence North  $00^{\circ}11'05''$  East along the West line of said Luchetti property a distance of 157.66 feet to a point at the Southeast corner of the Casey property hereinbefore referred to; thence West along the South line of said Casey property a distance of 276.28 feet to the True Point of Beginning.

Together with a non-exclusive easement, for a public road and utilities, the centerline of which is described as follows:

Commencing at the Northwest corner of the above-described parcel, proceed West, 25.00 feet to the True Point of Beginning, thence South  $0^{\circ}11'05''$  West, 340.32 feet, and East 955.35 feet, to the Point of Termination which lies on the Westerly right of way line of Tillman Lane and bears South  $0^{\circ}11'05''$  West 1161.49 feet, from the North Quarter corner of Section 16, Township 12 North, Range 20 East, M.D.B.&M.

Per NRS 111.312- The Legal Description above appeared previously in that Grant, Bargain, Sale Deed recorded on August 4, 1994, as Document No. 343319 in Douglas County Records, Douglas County, Nevada.

**APN: 1220-16-101-011**