



APN#: 1319-30-521-004
RPTT: \$731.25

Recording Requested By:
Western Title Company

Escrow No.: 040835-ARW

When Recorded Mail To:
Robert L. Taylor & Sharon S.
Taylor
P.O. Box 900
Edisto Island, SC
29438

Mail Tax Statements to: (deeds only)

Richard L. Taylor & Corrine P.
Taylor
88 Warrington Dr.
Lake Bluff, IL
60044

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

A. Packard Corporation, a California corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert L. Taylor and Sharon S. Taylor, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all of their undivided $\frac{1}{2}$ interest in and to the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

Unit D as set forth on the Condominium Map of Lot 30, Amended Map of Tahoe Village No. 1, filed for record December 9, 1981 as Document No. 63050, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided $\frac{1}{4}$ th interest in and to that portion designated as Common Area as set forth on the Condominium Map of Lot 30, Amended Map of Tahoe Village No. 1, filed for record December 9, 1981 as Document No. 63050, Official Records of Douglas County, State of Nevada


TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: 06/13/2011



Grant, Bargain and Sale Deed – Page 2

A. Packard Corporation, a California corporation


By: Charles Allen, Officer

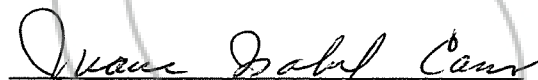

By: Jill Hinds, Officer

STATE OF California }
COUNTY OF Marin } ss

This instrument was acknowledged before me on

June 16, 2011

by Charles Allen, Jill Hinds


Notary Public

