

16-

OFFICIAL RECORD
Requested By:

ROBERT & SUSAN MOORE

Recording Requested By
Robert A Moore
APN: 1420-19-101-012
1420-19-101-013
1420-19-101-014

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0611 PG- 4005 RPTT: # 5

R.P.T.T. \$.00/ # 5



WHEN RECORDED MAIL TO:

Robert A. Moore
2937 Sonoma Ct.
Minden, NV 89423

MAIL TAX STATEMENT TO:

Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HELEN R. MOORE, a widow as to her undivided one-half interest

do(es) hereby GRANT, BARGAIN and SELL to

ROBERT A. MOORE and SUSAN A. MOORE, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/4/11

HELEN R. MOORE
HELEN R. MOORE

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me on _____, by
Helen R. Moore

Notary Public

PLEASE SEE ATTACHED
CALIFORNIA
 JURAT
 ACKNOWLEDGEMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of SAN DIEGO

On June 4, 2011 before me, Christina Snyder Notary Public

personally appeared Helen R Moore



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Christina Snyder

Place Notary Seal Above OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Declaration of Value

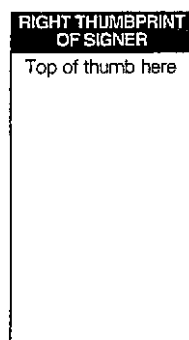
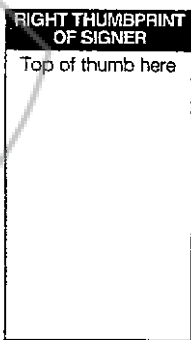
Document Date: June 4, 2011 Number of Pages: 2

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: N/A Signer's Name: N/A

- Corporate Officer, Individual, Partner, Attorney in Fact, Trustee, Guardian or Conservator, Other



Signer Is Representing:

EXHIBIT "A"

An undivided on-half (1/2) interest in and to:

All that certain, lot, piece or parcel of land situate in the Northeast 1/4 of the Northwest 1/4, Section 19, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as:

PARCEL 1:

Parcel 1 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

Excepting therefrom a parcel of land conveyed to the State of Nevada in final order of condemnation by the Ninth Judicial District Court. Recorded April 12, 2988, In Book 488, Page 1040, as Document No. 175914 Official Records Douglas County, Nevada.

A.P.N. 1420-19-101-013

PARCEL 2:

Parcels 2 and 3 as set forth on Parcel Map for Ruby A. Barker, filed for record in the office of the Douglas County, Nevada, Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

A.P.N. 1420-19-101-012
1420-19-101-014

(Pursuant to NRS 111.312 this legal description was previously recorded on December August 22, 2000, as Document No. 0498087).

Assessor's Parcel Numbers: 1420-19-101-012
1420-19-101-013
1420-19-101-014