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Recording Requested By
Robert A Moore
APN: 1420-19-101-012
1420-19-101-013
1420-19-101-014

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0611 PG- 4008 RPTT: # 7

R P T T. \$.00/ #7



WHEN RECORDED MAIL TO:
Robert A. Moore
2937 Sonoma Ct.

Minden NV 89423
MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT A. MOORE and SUSAN A. MOORE, husband and wife as joint tenants as their undivided one-half interest

do(es) hereby GRANT, BARGAIN and SELL to

ROBERT A. MOORE and SUSAN A. MOORE, Trustees of THE ROBERT AND SUSAN MOORE FAMILY TRUST, dated November 19, 2010

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/20/11

Robert A Moore
ROBERT A. MOORE

Susan A Moore
SUSAN A. MOORE

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on June 20, 2011, by Helen R. Moore .

[Signature]
Notary Public

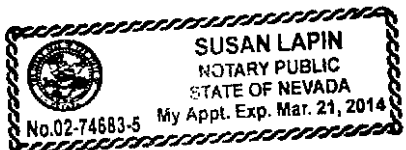




EXHIBIT "A"

An undivided on-half (1/2) interest in and to:

All that certain, lot, piece or parcel of land situate in the Northeast 1/4 of the Northwest 1/4, Section 19, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as:

PARCEL 1:

Parcel 1 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

Excepting therefrom a parcel of land conveyed to the State of Nevada in final order of condemnation by the Ninth Judicial District Court. Recorded April 12, 2988, In Book 488, Page 1040, as Document No. 175914 Official Records Douglas County, Nevada.

A.P.N. 1420-19-101-013

PARCEL 2:

Parcels 2 and 3 as set forth on Parcel Map for Ruby A. Barker, filed for record in the office of the Douglas County, Nevada, Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

A.P.N. 1420-19-101-012
1420-19-101-014

(Pursuant to NRS 111.312 this legal description was previously recorded on December August 22, 2000, as Document No. 0498087).

Assessor's Parcel Numbers: 1420-19-101-012
1420-19-101-013
1420-19-101-014