

APN#: 1219-15-002-037
RPTT: \$0.00

Recording Requested By:
Western Title Company
Escrow No.: 040380-MHK
When Recorded Mail To:
Sonya Aikins
356 Canyon Cr, Ct
Gardnerville NV
89460



Mail Tax Statements to: (deeds only)
Guild Mtg.
5898 Copley Dr
San Diego
CA 92111

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M Kelsh Escrow Officer
Print name Title
m.kelsh

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sonya E. Aikins, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sonya E. Aikins, Trustee of The Sonya E. Aikins Family Trust dated September 23, 1992

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/14/2011

**THIS DOCUMENT IS FOR INFORMATION ONLY
and without liability for the consideration therefor, or as to the validity
or sufficiency of said instrument, or for the effect of such recording
thereon on property interests**



Grant, Bargain and Sale Deed – Page 2

Sonya E. Aikins
Sonya E. Aikins

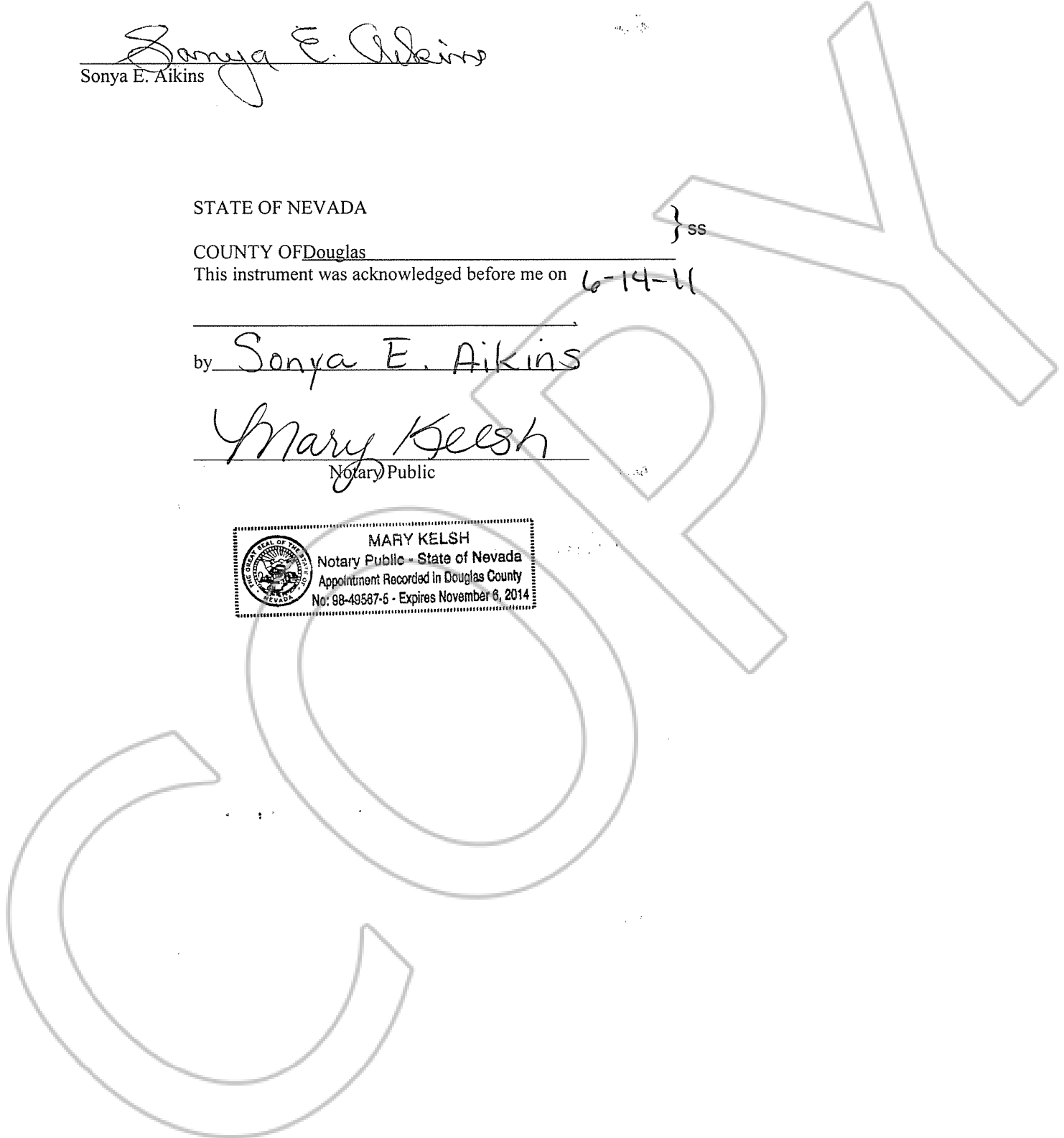
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on 6-14-11

by Sonya E. Aikins

Mary Kelsh
Notary Public





Order No. 040380-MHK

Legal Description

Exhibit "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being comprised of a portion of Parcel 3-C-3 as shown on Parcel Map #2 for MIKE HICKEY CONSTRUCTION, INC. as recorded in Book 493 of Official Records, Page 2693 as Document No. 304720 and a portion of Parcel 3-D as shown on the Parcel Map for MIKE HICKEY CONSTRUCTION, INC. as recorded in Book 493 of Official Records, Page 104 as Document No. 303566, being located within the East 1/2 of the Southeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada; being further described as follows:

BEGINNING at the Northwest corner of said Parcel 3-C-3 as shown on said Document No. 304720; thence North 60°41'21" East on the northerly property line of said Parcel 3-C-3 a distance of 308.39 feet to a point on the cul-de-sac right-of-way to Canyon Creek Court; thence on said cul-de-sac right-of-way having a 45.00 foot radius curve concave to the North, whose radius point an arc distance of 104.17 feet; thence South 32°01'45" East across the westerly portion of said Parcel 3-D as shown on said Document No. 303566 a distance of 127.44 feet to a point on the southerly property line of said Parcel 3-D; thence on said southerly line the following two courses: South 57°58'15" West, 82.72 feet; South 30°16'31" West, 101.23 feet to the Southwest corner of said Parcel 3-D, said corner being also the Southeast corner of said Parcel 3-C-3; thence South 59°24'24" West on the southerly property line of said Parcel 3-C-2, a distance of 227.39 feet; thence North 28°41'02" West across the southwesterly portion of said Parcel 3-C-3, a distance of 212.57 feet to a point on the westerly property line of said Parcel 3-C-3; thence North 00°09'15" East on said westerly line a distance of 22.97 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on February 20, 2007, as Document No. 695359 of Official Records.

Assessor's Parcel Number(s):
1219-15-002-037

