

16-

RECORDING COVER PAGE

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0611 PG- 4806 RPTT: 0.00

Must be typed or printed clearly in black ink only.



APN# \_\_\_\_\_  
11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

TITLE OF DOCUMENT (DO NOT Abbreviate)

Assignment of Deed of Trust

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

Recording requested by:  
Nationstar Mortgage LLC

Return to:  
Name Corelogic  
Address 450 E Boundary St.  
City/State/Zip Chapin SC 29036

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

Prepared By:  
American Title, Inc.  
11010 Burdette Street  
Omaha, NE 68164

596452834

After Recording Return To.

429601  
0306736273

14741306

(Space above this line for recorder's use only)

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS:

That GMAC Mortgage LLC FKA GMAC Mortgage Corporation ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note secured by a Mortgage or Deed of Trust of even date therewith executed by ALAN B. RABKIN and DIANE E. RABKIN ('Borrower(s)') for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of DOUGLAS, State of NV:

Recording Reference: Date Recorded: 6/3/1998  
Book 698 Page 846 Doc No. 441210  
Loan Amount: \$ 92000.00  
Property Address: 344 QUAKING ASPEN #C  
STATELINE NV 89449

For value received the assignor does hereby transfer and assign, set over and deliver unto Nationstar Mortgage LLC, its successors and assigns ('Assignee'), all beneficial interest in and title to said Mortgage or Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said real estate.

TO HAVE AND TO HOLD unto said Assignee, the above described Mortgage or Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed on December 9, 2008

GMAC MORTGAGE LLC FKA GMAC  
MORTGAGE CORPORATION

by: Lacey Milunas  
LACEY MILUNAS VICE-PRESIDENT

**RABKIN**

06/03/1998

596452834

**INTERVENING ASS**

**NU**



596452834



596452834 IA

STATE OF NEBRASKA, )  
 ) ss.  
COUNTY OF DOUGLAS, )

On this date, before me, a Notary Public, LACEY MILUNAS appeared to me personally known, who being by me duly sworn, did say that he/she is an authorized officer of GMAC Mortgage LLC FKA GMAC Mortgage Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

  
\_\_\_\_\_  
Notary Public

