

DOC # 785399
06/23/2011 02:21PM Deputy: SG
OFFICIAL RECORD
Requested By:

VIN

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-611 PG-4890 RPTT: 1.95



APN: 1319-30-720-001 PTN

Recording requested by:
Judy M. Foss
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 85042011014A

Mail Tax Statements To: Premier Management Services, LLC, 2 East Congress Street, Suite 900,
Tucson, AZ 85701

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Judy M. Foss, an Unmarried Woman, whose address is 1830 N. Lakeshore Road, Port Sanilac, Michigan 48469, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Premier Management Services, LLC, a New Mexico Limited Liability Company, whose address is 2 East Congress Street, Suite 900, Tucson, AZ 85701, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 06/17/2011



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Julie Forman
Witness #1 Sign & Print Name:
Julie Forman

Judy M. Foss
Judy M. Foss
by Chad Newbold, as the true and lawful attorney in fact
under that power of attorney recorded herewith.

Deborah A. Lopez
Witness #2 Sign & Print Name:
DEBORAH A. LOPEZ

STATE OF FL) SS
COUNTY OF Orange)

On 06/17/2011, before me, the undersigned notary, personally appeared, by Chad Newbold as the true and lawful attorney in fact under that power of attorney recorded herewith for Judy M. Foss, an Unmarried Woman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC-STATE OF FLORIDA
Deborah A. Lopez
Commission # DD823721
Expires: SEP. 17, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

SIGNATURE: Deborah A. Lopez

My Commission Expires: 9/17/12



Exhibit "A"

File number: 85042011014A

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An alternate year timeshare estate comprised of:

Parcel One:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements and improvements as follows:

(A) An undivided 1/38th interest as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3 as shown on the Fifth Amended Map, recorded 10/29/1981 as document no 81612 and corrected by Certificate of Amendment recorded 11/23/81 as document # 62661, all of Official Records of Douglas County, State of Nevada. Except therefrom Units 101 to 120 Amended Map and corrected by said Certificate of Amendment.

(B) Unit No 116 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof recorded in September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, 41 as shown on said Tahoe Village Unit No. 3 - Fifth Amended Map, and as corrected by said Certificate of Amendment.



PARCEL FOUR

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded 10/29/1981, as document no 61612 and amended by Certificate of Amendment recorded 11/23/1981, as document No 62661 of official records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel ONE and Parcels Two, Three and Four above during ONE "use week" within the Winter "use season" as said quoted terms are defined in the Declaration of Restrictions, recorded 9/17/82 as document no 71000 of said Official Records.

The above described exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on lot 32.