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APN # 1220-10-701-011 and  
1220-11-002-001

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0611 PG-4919 RPTT: 0.00

Recording Requested By/Return To:  
Southwest Gas Corporation

- ✓ P.O. Box 1190
- Carson City, Nevada 89702-1190
- Att: Theresa Economy 24A-580
- DOCUMENTARY TRANSFER TAX \$
- ( ) Computed on full value of property conveyed.
- ( ) Computed on full value less liens & encumbrances remaining thereon at time of sale.



Signature of individual determining tax

**SOUTHWEST GAS CORPORATION**  
**GRANT OF EASEMENT**  
*This form is used to acquire land rights for installation of pipeline(s) and appurtenances.*

Prepared By	<u>Theresa Economy</u>	Approved By	<u>Diane Fitch</u>
Sec.	<u>10 and 11</u> T <u>12</u> N    R <u>20</u> E	Meridian	<u>Mount Diablo</u>
County	<u>Douglas</u>	State	<u>Nevada</u>
W.R. No.	<u>1344514</u>	W.O. No.	<u>1344514</u>

I (We) James J. "Butch" Peri, a single man

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its successors and assigns hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) "A"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

*Form 335.0 (02/2011) 581 - Microsoft Word* [Link to Form Instructions](#)

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W.R. No. 1344514 W.O. No. 1344514

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

22 day of June, 2011.

Grantor James J. Butch Peri
James J. "Butch" Peri
Grantor

ACKNOWLEDGMENT

STATE OF Nevada )

COUNTY OF Douglas )

On 6/22/11, before me, Allison J. Floyd
(here insert name of the officer)

a notary public, personally appeared James J. Butch Peri

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Allison J. Floyd

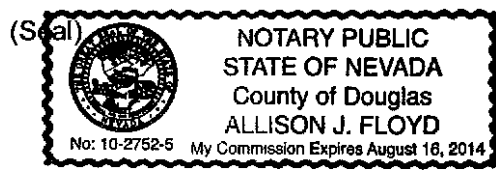


EXHIBIT "A"

SOUTHWEST GAS CORPORATION  
GRANT OF EASEMENT  
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THOSE PORTIONS OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10 AND THE SOUTHWEST (SW 1/4) OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EACH SIDE OF THE CENTERLINE OF THE NATURAL GAS PIPELINES(S), LYING WITHIN PARCELS 2 AND 3 AS DESCRIBED IN TRUSTEE'S DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA , IN DOCUMENT #0778805, ON FEBRUARY 18, 2011.