



APN: 1319-30-542-005-PTN

Recording requested by:  
Wayne E. Hall  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # 67081110012A

Mail Tax Statements To: Murdoch Investment Trust, LLC, 2 East Congress Street, Suite 900,  
Tucson, AZ 85701

Consideration: \$1050.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Wayne E. Hall and Marlene Hall, Husband and Wife as Joint Tenants , whose address is 8722 N. 52nd St., Brown Deer, Wisconsin 53223, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Murdoch Investment Trust, LLC, a New Mexico Limited Liability Company , whose address is 2 East Congress Street, Suite 900, Tucson, AZ 85701, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 6/20/11



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Charlene Hockett  
Witness #1 Sign & Print Name:  
CHARLENE HOCKETT

Wayne E Hall by ASht  
Wayne E. Hall  
by Anne Stewart, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

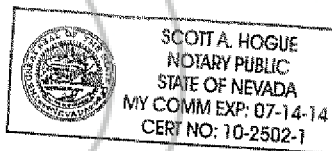
Karen Morse  
Witness #2 Sign & Print Name:  
Karen Morse

Marlene Hall by ASht  
Marlene Hall  
by Anne Stewart, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

STATE OF Nevada ) SS  
COUNTY OF Clark )

On 6/20/11, before me, the undersigned notary, personally appeared, by Anne Stewart as the true and lawful attorney in fact under that power of attorney recorded herewith for Wayne E. Hall and Marlene Hall, Husband and Wife as Joint Tenants, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE: Scott A. Hogue

My Commission Expires: 7-14-14

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## Exhibit "A"

File number: 67081110012A

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded May 14, 1986, in book 586, page 1232, under document # 134786, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Alternate Use Week" in ODD numbered years within the "PRIME use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the CC & R's.