

DOC # 785462  
06/24/2011 11:56AM Deputy: SG  
OFFICIAL RECORD  
Requested By:

VIN

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-611 PG-5141 RPTT: EX#003



APN: 1319-30-542-011-PTN

Recording requested by:  
Charles Darwin Jinks a/k/a  
C. Darwin Jinks  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # 67111510028A

Mail Tax Statements To: Premier Management Services, LLC, 2 East Congress Street, Suite 900,  
Tucson, AZ 85701  
Consideration: \$0.00

## **CORRECTIVE Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Charles Darwin Jinks a/k/a C. Darwin Jinks and Carol Kathleen Jinks a/k/a Carol K. Jinks, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 6197 Ostenberg Drive, San Jose, California 95120, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Premier Management Services, LLC, a New Mexico Limited Liability Company, whose address is 2 East Congress Street, Suite 900, Tucson, AZ 85701, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 4-26-11

**THIS IS A CORRECTIVE GRANT, BARGAIN, SALE DEED TO CORRECT THE APN  
AND LEGAL DESCRIPTION OF THAT CERTAIN GRANT, BARGAIN SALE DEED  
RECORDED ON 5/4/2011 AS DOC # 782596**



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Charlene Hockett  
Witness #1 Sign & Print Name:  
CHARLENE HOCKETT

Charles Darwin Jinks by ASWT  
Charles Darwin Jinks a/k/a C. Darwin Jinks  
by Anne Stewart, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

Karen Morrell  
Witness #2 Sign & Print Name:  
Karen Morrell

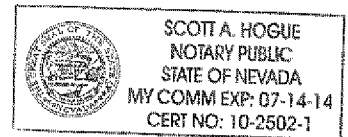
Carol Kathleen Jinks by ASWT  
Carol Kathleen Jinks a/k/a Carol K. Jinks  
by Anne Stewart, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

STATE OF Nevada ) SS  
COUNTY OF Clark )

On 21 JUN 2011, before me, the undersigned notary, personally appeared, by Anne Stewart as the true and lawful attorney in fact under that power of attorney recorded herewith for] Charles Darwin Jinks a/k/a C. Darwin Jinks and Carol Kathleen Jinks a/k/a Carol K. Jinks, Husband and Wife, as Joint Tenants with Right of Survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Scott Hogue



My Commission Expires: 7-14-14



## Exhibit "A"

File number: 67111510028A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the "Swing use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the C,C & R's.

### PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No.



93659, Official Records of Douglas County, State of Nevada.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declarations of Time Share Covenants, Conditions and Restrictions Recorded of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

COPY