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1425-34-401-024

APN: # 21-204-16

R.P.T.T. \$ _____

When recorded mail to:
Law Office of Darcy K. Houghton
777 E. William St., Ste.#107
Carson City, NV 89701

Mail tax statements to:
Mr. & Mrs. Ambrose
2618 Fuller Ave.
Minden, NV 89423

DOC # 0785478
06/24/2011 02:56 PM Deputy: SD
OFFICIAL RECORD
Requested By:
DARCY K HOUGHTON

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0611 PG- 5210 RPTT: # 7



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. AMBROSE AND THERESA E. AMBROSE, husband and wife as joint tenants with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to James M. Ambrose and Theresa E. Ambrose, Trustees of the Ambrose Living Trust dated June 9, 2011.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: June 9, 2011

James M. Ambrose

Theresa E. Ambrose

State of Nevada)
County of Carson City)

This instrument was acknowledged before me on this 9th day of June, 2011, by James M. Ambrose and Theresa E. Ambrose.

Signature
Notary Public

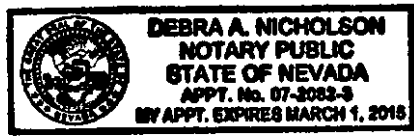


EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel 7C, as set forth on that Parcel Map for Earnest J. Fixmer, et ux, being a Division of Lot 7 of the Artemisia Subdivision, filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 26, 1985, in Book 385, Page 2344, as Document No. 115243.

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Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 0451720 recorded on October 14, 1998.

