

APN: 1220-31-001-012
When Recorded Return To:
Nevada State Development Corporation
✓ 6572 South McCarran Blvd.
Reno, NV 89509

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0611 PG- 5368 RPTT: 0.00



Loan No. 5440024008

RELEASE AND TERMINATION OF THIRD PARTY LENDER AGREEMENT

WHEREAS, California Bank & Trust "Third Party Lender", Nevada State Development Corporation "CDC", GBE, LLC, a Nevada limited liability "Borrower" executed a THIRD PARTY LENDER AGREEMENT covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, the Third Party Lender Agreement dated August 29, 2003, was recorded on October 7, 2003, as Document Number 0592665 in the official records of Douglas County, Nevada; and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION on October 1, 2003.

NOW THEREFORE, SBA does hereby release and terminate any and all of its right, title and interest in and to the Third Party Lender Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 16th day of June, 2011.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

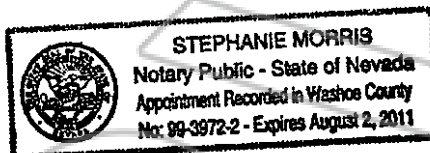
By: Karen Szachara
Karen Szachara of Nevada State Development Corporation
On behalf of the U.S. Small Business Administration



State of NEVADA)
) ss
County of WASHOE)

On June 16, 2011, before me, a Notary Public, personally appeared KAREN SZACHARA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signature Stephanie Morris

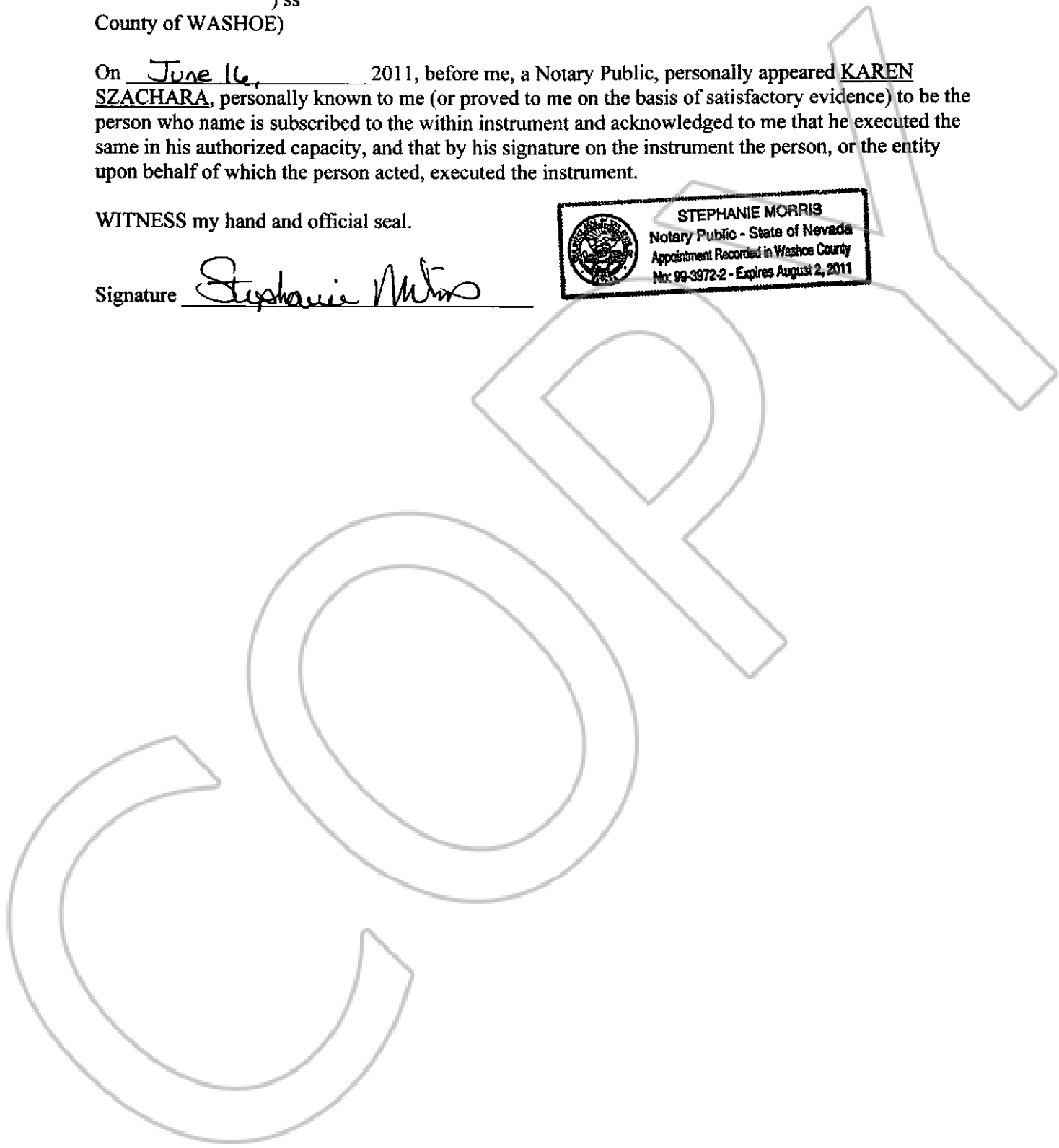


Exhibit "A"
Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 5a as set forth on that certain Parcel Map for CHRISTOPHER JOSEPH GARRETT, filed in the office of the County Recorder of Douglas County, State of Nevada on December 19, 2001 in Book 1201, Page 6239 as Document No. 530404

