RECORDING REQUESTED BY: RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:

Bank of America, N.A.

C/O RECONTRUST COMPANY

400 NATIONAL WAY

SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above TS No. 11-0002145
Title Order No. 4989259

1219-21-001-004

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1219-21-001-004

The amount of the unpaid debt was \$ 323,237.74 The amount paid by the Grantee was \$ 211,500.00

The property is in the city of GARDNERVILLE, County of DOUGLAS

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by LES ATTERBURY III, A MARRIED PERSON, as Trustor, recorded on 01/18/2006, Instrument Number 0665944 (or Book, Page) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 06/01/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 211,500.00.



BK 611 PG-5503 785556 Page: 2 of 3 06/27/2011

DATED: June 20, 2011	RECONTRUST COMPANY, N.A., Successor Trustee
DATED. Julie 20, 2011	
	BY: Stephone y King 6-2141
State of: Texas	BY: Stephanie Y. King Authorized Signer
County of: Tarrant)
On [0.71.1] before me	Tanisha Newbill , personally appeared
Stephanie Y. King Auth. Sign. through to be the	ne person whose name is subscribed to the foregoing instrument and
acknowledged to me that he/she exec	tuted the same for the purposes and consideration therein expressed.
Witness my hand and official seal.	
Janisha Newhol	Part AV Pulling
Notary Public's Signature	TANISHA NEWBILL My Commission Expires
	August 20, 2013
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BK 611 PG-5504

785556 Page: 3 of 3 06/27/2011

TS # 11-0002145 PUB# 1006126097 LOAN TYPE: CONV

"EXHIBIT A"

LEGAL DESCRIPTION

LOT 6, IN BLOCK A AS SET FORTH ON THAT CERTAIN PLANNED UNIT DEVELOPMENT 2014-2 OF JOB'S PEAK RANCH UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 7, 2000 IN BOOK 1200 AT PAGE 1345 AS DOCUMENT NO. 504636, OFFICIAL RECORDS.

