

DOC # 785577
06/27/2011 02:52PM Deputy: SG
OFFICIAL RECORD
Requested By:
Fidelity National Title - I
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$42.00
BK-611 PG-5621 RPTT: 0.00



A.P.N. 1320-30-410-014

When recorded, please return to:

Zions First National Bank
Real Estate Department
One South Main Street, Suite 1400
Salt Lake City, Utah 84111
Attn: Steve Schettler, V.P., Loan Portfolio Manager

COLLATERAL ASSIGNMENT OF DEED OF TRUST

Reference is hereby made to that certain Promissory Note ("Lender's Note") identified on Schedule A-1 attached hereto and by this reference incorporated herein, executed and delivered by **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah nonprofit corporation, ("Assignor") to **ZIONS FIRST NATIONAL BANK**, having its main office at One South Main Street, Salt Lake City, Utah 84111 ("Assignee").

Know all Persons by these Presents, that Assignor does hereby assign, as security for the performance by Assignor of all of its obligations under the Lender's Note, to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to (including, without limitation, its right, title and interest as Lender under the Loan Agreement described below) the deed of trust identified on Schedule A-2 attached hereto and by this reference incorporated herein (as such documents may have been amended, modified, spread, consolidated and/or reduced, collectively hereinafter referred to as the "Documents"), together with the corresponding notes and indebtedness described in and secured by such Documents and any money due or to become due thereunder with interest (which loans and indebtedness are more particularly described in that certain Loan Agreement identified on attached Schedule A-3, by and between Assignor and the Borrower thereunder (the "Loan Agreement").

Assignor hereby certifies that it has not heretofore assigned any of its right, title or interest in, to or under the Documents.

The Documents encumber the real property described more particularly on Exhibit A attached hereto.

This Collateral Assignment of Deed of Trust is dated and effective as of June 27, 2011.



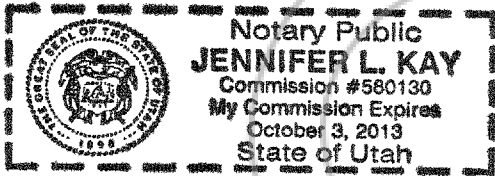
IN WITNESS WHEREOF, the Assignor has caused these presents to be signed as of the date and year first written above.

UTAH COMMUNITY REINVESTMENT CORPORATION, a Utah non-profit corporation

By: 
Steven L. Graham, President

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 17th day of June, 2011, by Steven L. Graham, the President of UTAH COMMUNITY REINVESTMENT CORPORATION, a Utah nonprofit corporation.




NOTARY PUBLIC AND SEAL



SCHEDULE A-1

Lender's Note: Promissory Note in the amount of \$862,000 dated June 27, 2011, executed and delivered by **UTAH COMMUNITY REINVESTMENT CORPORATION** to **ZIONS FIRST NATIONAL BANK**.

SCHEDULE A-2

1. Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing, dated as of June 27, 2011, made by Minden Pacific Associates, a Nevada Limited Partnership, a Nevada limited partnership as Trustor, to Western Title Company, LLC, whose address is 5390 Kietzke Lane, Suite 101, Reno, Nevada 89511, as Trustee, in favor of **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah non-profit corporation, whose address is 475 East 200 South, Suite 210, Salt Lake City, Utah 84111, as Beneficiary, to secure the original aggregate principal amount of \$862,000, recorded on the 06/27/2011 day of June, 2011 in the official real estate records of the Douglas County Recorder, State of Nevada, as Entry No. 785574 in Book 611 at Page 5576 et seq.

SCHEDULE A-3

Loan Agreement: Loan Commitment and Agreement dated April 14, 2010, as amended on June 27, 2011, as the same may be subsequently amended or modified, by and between **UTAH COMMUNITY REINVESTMENT CORPORATION**, as Lender, and **MINDEN PACIFIC ASSOCIATES, A NEVADA LIMITED PARTNERSHIP**, a Nevada limited partnership in connection with a term loan in the amount of \$862,000.00.



EXHIBIT A

(Legal Description of the Property)

ALL THAT REAL PROPERTY situate in the County of Douglas, State of Nevada, described as follows:

A portion of Parcel 3 as shown on the map of WESTWOOD VILLAGE UNIT NO.4, Phase A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 29, 1992, in Book 992, Page 5212, as Document No. 289477, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 3 as shown on Westwood Village Unit No. 4, Phase A, filed for record September 29, 1992 in the office of Recorder, Douglas County, Nevada in Book 992, Page 5212, as Document No. 289477; thence along the North line of said Parcel 3, South 89°20'23" East, 12.00 feet to the point of beginning; thence continuing along said North line, South 89°20'23" East, 627.00 feet to the East line of said parcel 3; thence along said East line, South 00°49'00" West, 133.41 feet to the North right-of-way line of Mahogany Drive; thence along said right-of-way line the following three courses; North 89°11'00" West, 209.34 feet to the beginning of a curve, concave to the North; along the arc of said curve, having a radius of 470.00 feet, central angle of 21°02'00", arc length of 172.54 feet; and chord bearing and distance of North 78°40'00" West, 171.57 feet; North 68°09'00" West, 266.73 feet; thence North 00°39'37" East, 4.65 feet to the point of beginning.

The Basis of Bearing of this description is North 89°20'23" West, the North line of said Parcel 3.

Note: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada, on June 11, 2008 as Document No. 724839 of Official Records.