

DOC # 785583
06/27/2011 03:19PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-611 PG-5673 RPTT: 0.00



RECORDING REQUESTED BY:
GENERATION MORTGAGE COMPANY

Apr-1420-07-617-001

AND WHEN RECORDED MAIL TO:
GENERATION MORTGAGE COMPANY
3565 PIEDMONT ROAD NE
ATLANTA, GEORGIA 30305-1538

FHA Case Number:
331-1506886-951

Loan Number:
2061103592 241079RT

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received,
GUILD MORTGAGE COMPANY

(herein "Assignor"), whose address is,
5898 COPLEY DR.
SAN DIEGO, CA 92111

does hereby grant, sell, assign, transfer and convey, unto
GENERATION MORTGAGE COMPANY

3565 PIEDMONT ROAD NE, ATLANTA, GEORGIA 30305-1538

(herein "Assignee"), a certain Mortgage dated
JUNE 21, 2011 in the amount of \$ 195,000.00 , and executed by,
MARGO J. LAMB, UNMARRIED WOMAN

, whose address is,

to and in favor of
GUILD MORTGAGE COMPANY

and recorded on 06/27/2011, as Instrument or Document number: 785582
DOUGLAS county, State of NEVADA

Property Address: 3556 VISTA GRANDE BLVD., CARSON CITY, NEVADA 89705-7155

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



GUILD MORTGAGE COMPANY

By: Brandy Marshall

Printed Name: BRANDY MARSHALL

Title: QE

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 21ST, 20 11

State of NEVADA)
County Of Douglas)

On 6/21/11, before me, Caroline Stephens,

personally appeared Brandy Marshall

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Caroline Stephens (Seal)



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 50 OF HIGHLAND ESTATES UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, ON JULY 26, 1977, FILE NO. 11379.

COPY