

DOC # 785606
06/28/2011 08:29AM Deputy: DW
OFFICIAL RECORD
Requested By:
First American Mortgage Se
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-611 PG-5740 RPTT: 0.00



(for Recorder's use only)

APN# 1220-04-514-017

0946528-8

Recording Requested by:

Name: _____

Address: _____

City/State/Zip: _____

When Recorded Mail to:

Name: **FIRST AMERICAN MORTGAGE SERVICES**

Address: **1100 Superior Avenue, Suite 200**

City/State/Zip: **Cleveland, Ohio 44114**

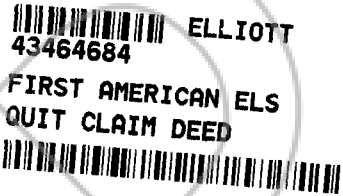
Attn: **National Recording**

Mail Tax Statement to:

Name: _____

Address: _____

City/State/Zip: _____



NV

QUITCLAIM DEED
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law.

(State specific law)

Christina Baez

Signature

FINAL DOCS PROCESSOR

Title

CHRISTINA BAEZ

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



A.P.N.: 1220-04-514-017
File No: 6948528n (kf)-5

~~When Recorded Return To:~~

PATRICIA H. ELLIOTT
1378 ELGES AVE
GARDNERVILLE, NEVADA 89410

R.P.T.T.: \$

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**PATRICIA H. ELLIOTT, AS TRUSTEE FOR THE PATRICIA H. ELLIOTT REVOCABLE
FAMILY TRUST DATED MAY 16, 2006**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

PATRICIA H. ELLIOTT

all the right, title, and interest of the undersigned in and to the real property situate in the
County of **DOUGLAS**, State of **NEVADA**, described as follows:

**LOT 67 AS SHOWN ON THAT CERTAIN MAP ENTITLED FINAL MAP OF CARSON VALLEY
ESTATES SUBDIVISION UNIT NO. 4 FILED IN THE OFFICE OF THE RECORDER OF
DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1972**

APN#: 1220-04-514-017

**Prior Recorded Doc. Ref: Deed Recorded: August 25, 2008; Dated Date: August 12,
2008, Doc. No. 728861**



The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Patricia H. Elliott *4/6/11*
PATRICIA H. ELLIOTT, TRUSTEE Date

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF ~~DOUGLAS~~ *an Carson City*

This instrument was acknowledged before me on
4-6-11 by

Patricia H. Elliott
Charlene McDonald
Notary Public
(My commission expires: 11-08-13)





Mail Tax Statements to:

**PATRICIA H. ELLIOTT
1378 ELGES AVE
GARDNERVILLE, NEVADA 89410**

COPY



STATE OF NEVADA

) ss.

COUNTY OF Carson City

On June 20, 2011, 20 11 before me,
Rose Marie Sura, a Notary Public, personally appeared

Patricia Elliott,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Rose Marie Sura
Notary Public in and for Said County and State

