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DOC # 0785631  
06/28/2011 10:42 AM Deputy: PK

OFFICIAL RECORD  
Requested By:  
IRS

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0611 PG- 5820 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

✓

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3592

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## Notice of Federal Tax Lien

Area:

SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 913-6050

Serial Number

794189211

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer JOSHUA J &amp; MEGAN RICKETTS

Residence 1517 S RIVERVIEW DR  
GARDNERVILLE, NV 89460

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2005	XXX-XX-3489	05/02/2011	06/01/2021	3448.11
1040	12/31/2006	XXX-XX-3489	10/25/2010	11/24/2020	1699.97
1040	12/31/2007	XXX-XX-3489	08/09/2010	09/08/2020	11517.76
1040	12/31/2008	XXX-XX-3489	08/16/2010	09/15/2020	12414.49
1040	12/31/2009	XXX-XX-3489	07/12/2010	08/11/2020	5200.27
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$ 34280.60

This notice was prepared and signed at SEATTLE, WA, on this,  
the 16th day of June, 2011.

Signature

for MICHAEL W. COX


Title  
ACS SBSE  
(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax Lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X

BK- 0611  
PG- 5821  
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