APN#: 1220-15-310-014

RPTT: \$0.00 EXEMPT #5

Recording Requested By: Western Title Company

Escrow No.: 040713-JWN When Recorded Mail To: Rebecca L. Caughron & Kyle

Brent Caughron

1420 Muir Drive

Gardnerville, NV

Mail Tax Statements to: (deeds only)

SAME AS ABOVE

(space above for Recorder's use only)

DOC #

785658

Fee: \$16.00

06/28/2011 02:00PM Deputy: DW OFFICIAL RECORD

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00

Page: 1 of 3 Fee: \$16 BK-611 PG-5939 RPTT: EX#005

Requested By: Western Title Company

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Jeannie Nabicht, Escrow Officer

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rebecca L. Caughron, a married woman, who acquired title as Rebecca L. McIntyre, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Rebecca L. Caughron and Kyle Brent Caughron, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block J, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the Douglas County Recorder on April 10, 1967, as Document No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/22/2011

ss

Grant, Bargain and Sale Deed - Page 2

Rebedda E. Caugine

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

June 22, 201, by Rebecca L. Caughron.

Notary Public

J. NABICHT
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 91-0574-3 - Expires August 14, 2014