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|---|-----------------|
| A.P.N. #  | 1022-10-002-082 |
| R.P.T.T.  | \$230.10        |
| Escrow No.  | 1038917-SH      |
| <b>Recording Requested By:</b>  |                 |
|  |                 |
| Mail Tax Statements To:   | Same as below   |
| <b>When Recorded Mail To:</b>   |                 |
| Dennis J. Dupree  |                 |
| 3915 Topaz Ranch Drive  |                 |
| Wellington, NV 89444  |                 |

2409062-VT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to,

**DENNIS J. DUPREE, AN UNMARRIED MAN**

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/22/11





EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 178, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, IN BOOK 47, PAGE 761 AS DOCUMENT NO. 36564.

