A.P.N. # 1022-10-002-082		
R.P.T.T.	\$230.10	
Escrow No.	1038917-SH	
Recording Requested By:		
stewart ittle of nevada		
Mail Tax Statements To:		Same as below
When Recorded Mail To:		
Dennis J. Dupree		
3915 Topaz Ranch Drive		
Wellington, N	7.00444	

DOC # 785665

06/28/2011 02:24PM Deputy: DW
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-611 PG-5984 RPTT: 230.10

2409062-VT GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to,

DENNIS J. DUPREE, AN UNMARRIED MAN

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: (a/22/1/

BK 611 PG-5985 785665 Page: 2 of 3 06/28/2011

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under

BY: Stewart Title Company, as Attorney in Fact

3Y: UN

E. L. Williams, Assistant Secretary

the laws of the United States of America

State of Nevada

ss.

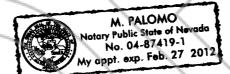
County of Clark

This instrument was acknowledged before me on

6/22/11

By: E. L. Williams
Signature:

Notary Public



BK 611 PG-5986

785665 Page: 3 of 3 06/28/2011

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 178, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, IN BOOK 47, PAGE 761 AS DOCUMENT NO. 36564.

