

WHEN RECORDED, RETURN TO:

Gary Casteel
P.O. Box 1047
Minden, NV 89423

APN(s): 1220-06-001-003
1220-06-001-006
RPTT: \$ _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 9 Fee: 22.00
BK-0611 PG- 6075 RPTT: # 3



BOUNDARY LINE ADJUSTMENT GRANT DEED

Rockin C Ranch, LLC, a Nevada limited liability company

("First Party"); and

Rockin C Ranch, LLC, a Nevada limited liability company

("Second Party");

hereby enter into this Deed as of the 17th day of

June, 2011.

WITNESSETH:

THE PARTIES are owners of adjacent and abutting parcels of land more particularly described on Exhibit "1" and Exhibit "2", attached hereto. For good and valuable consideration, the parties do by these presents agree to adjust the boundary line between said parcels pursuant to NRS 278.461(4) (c).

NOW THEREFORE, for good and valuable consideration, Rockin C Ranch, a Nevada limited liability company does by these presents, grant, bargain, sell and convey, all portions of said real property described above necessary to effect this boundary line adjustment, so that the real property shall be as described as shown in Exhibit "A" and Exhibit "B", attached hereto.

TOGETHER WITH ALL and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto each respective grantee and to their successors and assigns forever.

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

Rockin C Ranch, LLC, a Nevada limited liability company

Gary B. Casteel, Managing Member

Gary B. Casteel, Managing Member

Claudia A. Casteel, Managing Member

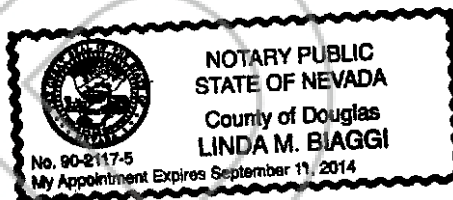
Claudia A. Casteel, Managing Member

STATE OF
COUNTY OF

On this 17th day of June, 2011 personally appeared before me, the undersigned, a notary public in and for the County and State aforesaid Gary B. Casteel, known to me to be the person described in and who executed the within and foregoing instrument, and who acknowledged to me that he/she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County, the day and year in this Certificate first above written.

NOTARY PUBLIC Linda M. Biaggi



STATE OF
COUNTY OF

On this 17th day of June, 2011 personally appeared before me, the undersigned, a notary public in and for the County and State aforesaid Claudia A. Casteel, known to me to be the person described in and who executed the within and foregoing instrument, and who acknowledged to me that he/she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County, the day and year in this Certificate first above written.

NOTARY PUBLIC Linda M. Biaggi

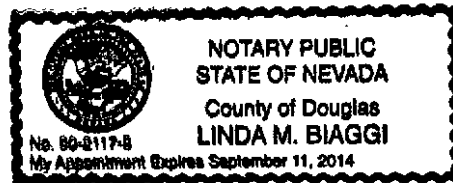


EXHIBIT '1'

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS :

COMMENCING AT THE NORTHWEST CORNER OF SECTION 6 PER PARCEL MAP FOR JUNE IRENE ROLPH AS RECORDED IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA ON MARCH 16, 1982 AS DOCUMENT NO. 65928; THENCE ALONG THE WEST LINE OF SAID SECTION 6 SOUTH 00 DEGREE 02'19" EAST, 2606.02 FEET; THENCE NORTH 89 DEGREES 38'29" EAST, 1100.97 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF AN EXISTING IRRIGATION DITCH THE FOLLOWING FOUR COURSES : NORTH 08 DEGREES 52'5L" WEST, 322.93 FEET; NORTH 06 DEGREES 17'16" EAST, 220.80 FEET; NORTH 88 DEGREES 24'05" EAST, 479.39 FEET; NORTH 00 DEGREE 44'21" WEST, 874.21 FEET; THENCE ALONG THE SOUTH LINE OF AN EXISTING 41 FOOT DITCH IRRIGATION AND MAINTENANCE EASEMENT AS SHOWN ON THE LAND DIVISION MAP FOR RONALD L. SIMEK AS RECORDED IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA IN BOOK 693, AT PAGE 7076 AS DOCUMENT NO. 311336 NORTH 89 DEGREES L1'09" EAST, 437.52 FEET; THENCE ALONG SAID SOUTH LINE OF EXITING DITCH EASEMENT NORTH 89 DEGREES 27'44" EAST, 108.59 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 200.00 FEET, CENTRAL ANGLE OF 37 DEGREES 05'13" AND A ARC LENGTH OF 129.46 FEET; THENCE NORTH 52 DEGREES 22'31" EAST, 70.89 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 250.00 FEET, CENTRAL ANGLE OF 37 DEGREES 05'13" AND AN ARC LENGTH OF 161.82 FEET; THENCE NORTH 89 DEGREES 27'44" EAST, 44.77 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF STATE 88; THENCE ALONG SAID WEST LINE OF STATE ROUTE 88 SOUTH 00 DEGREE 31'12" EAST, 1560.54 FEET; THENCE SOUTH 89 DEGREES 34'29" WEST, 1268.03 FEET; THENCE SOUTH 89 DEGREES 38'29" WEST, 105.91 FEET TO THE POINT OF BEGINNING.

SAID LAND IS ALSO SHOWN AS ADJUSTED PARCEL A ON THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD SIMEK FILED FOR RECORD ON JANUARY 24, 1995, IN BOOK 195, PAGE 3157, AS DOCUMENT NO. 354909 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED AUGUST 10, 2005 IN BOOK 805, PAGE 4958 AS INSTRUMENT NO. 651931, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

A.P.N. 1220-06-001-003

EXHIBIT '2'

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW1/4) OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 6 PER PARCEL MAP FOR JUNE IRENE ROLPH AS RECORDED IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA ON MARCH 16, 1982 AS DOCUMENT NO. 65928; THENCE ALONG THE NORTH LINE OF SAID SECTION 6 NORTH 89°58'09" EAST, 1529.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE NORTH 89°58'09" EAST, 457.19 FEET; THENCE SOUTH 00°31'12" EAST, 466.73 FEET; THENCE NORTH 89°58'09" EAST, 466.69 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF STATE ROUTE 88; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY SOUTH 00°31'12" EAST, 563.21 FEET; THENCE SOUTH 89°27'44" WEST, 44.77 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET, CENTRAL ANGLE OF 37°05'13" AND AN ARC LENGTH OF 161.82 FEET; THENCE SOUTH 52°22'31" WEST, 70.89 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 200.00 FEET; CENTRAL ANGLE OF 37°05'13" AND AN ARC LENGTH OF 129.46 FEET; THENCE ALONG THE SOUTH LINE OF AN EXISTING 41 FOOT DITCH IRRIGATION AND MAINTENANCE EASEMENT AS SHOWN ON THE LAND DIVISION MAP FOR RONALD L. SIMEK AS RECORDED IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA IN BOOK 693, AT PAGE 7076 AS DOCUMENT NO. 311336 SOUTH 89°27'44" WEST, 108.59 FEET; THENCE ALONG SAID SOUTH LINE OF EXISTING DITCH EASEMENT SOUTH 89°11'09" WEST, 437.52 FEET; THENCE ALONG THE CENTERLINE OF AN EXISTING IRRIGATION DITCH NORTH 00°38'25" WEST, 628.28 FEET; THENCE ALONG SAID CENTERLINE NORTH 00°54'59" WEST, 545.74 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 10, 1999 IN BOOK 0399, PAGE 2498 AS INSTRUMENT NO. 462991.

A.P.N. 1220-06-001-006

EXHIBIT "A"

1456-002-10
09/29/10
Page 1 of 2

**DESCRIPTION
ADJUSTED PARCEL A
(A.P.N. 1220-06-001-003)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW¼) of Section 6, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Adjusted A.P.N. 19-100-23 as shown on the Record of Survey to Support a Boundary Line Adjustment for Ronald Simek recorded January 24, 1995 in the office of Recorder, Douglas County, Nevada in Book 195, at Page 3157, as Document No. 354909;

thence along the west line of said Adjusted A.P.N. 19-100-23, the following courses:

- South 00°54'59" East, 545.74 feet;
- South 00°38'25" East, 628.28 feet;
- South 00°44'21" East, 803.44 feet to the POINT OF BEGINNING;

thence North 89°28'48" East, 915.69 feet to a point on the west right-of-way line of State Route 88;

thence along said west right-of-way line of State Route 88, South 00°31'12" East, 620.94 feet;

thence along the south and west lines of Adjusted A.P.N. 19-100-22 as shown on said Record of Survey, Document No. 354909, the following courses:

- South 89°34'29" West, 1268.03 feet;
 - South 89°38'29" West, 105.91 feet;
 - North 08°52'51" West, 322.93 feet;
 - North 06°17'16" East, 220.80 feet;
 - North 88°24'05" East, 479.39 feet;
 - North 00°44'21" West, 70.77 feet to the POINT OF BEGINNING,
- containing 19.10 acres, more or less.

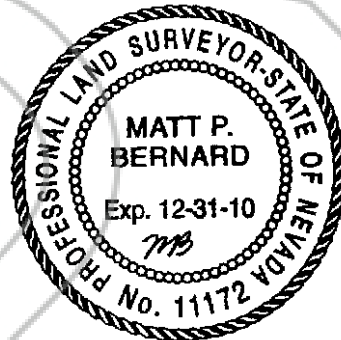
The Basis of Bearing of this description is North 89°58'09" East, the north line of Adjusted A.P.N. 19-100-23 and 19-100-24 as shown on the Record of Survey to Support a Boundary Line Adjustment for Ronald Simek recorded January 24, 1995 in

1456-002-10
09/29/10
Page 2 of 2

the office of Recorder, Douglas County, Nevada in Book 195, at Page 3157, as Document No. 354909

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



10-6-10

EXHIBIT "B"

1456-002-10
09/29/10
Page 1 of 2

**DESCRIPTION
ADJUSTED PARCEL B
(A.P.N. 1220-06-001-006)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW¼) of Section 6, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Adjusted A.P.N. 19-100-23 as shown on the Record of Survey to Support a Boundary Line Adjustment for Ronald Simek recorded January 24, 1995 in the office of Recorder, Douglas County, Nevada in Book 195, at Page 3157, as Document No. 354909, the POINT OF BEGINNING;

thence along the north and east lines of said Adjusted A.P.N. 19-100-23, the following courses:

North 89°58'09" East, 457.19 feet;

South 00°31'12" East, 466.73 feet;

North 89°58'09" East, 466.69 feet to a point on the west right-of-way line of State Route 88;

thence along said west right-of-way line of State Route 88, South 00°31'12" East, 1502.81 feet;

thence South 89°28'48" West, 915.69 feet to the west line of Adjusted A.P.N. 19-100-22 as shown on said Record of Survey, Document No. 354909;

thence along the west lines of said Adjusted A.P.N. 19-100-22 and 19-100-23, the following courses:

North 00°44'21" West, 803.44 feet;

North 00°38'25" West, 628.28 feet;

North 00°54'59" West, 545.74 feet to the POINT OF BEGINNING, containing 36.65 acres, more or less.

The Basis of Bearing of this description is North 89°58'09" East, the north line of Adjusted A.P.N. 19-100-23 and 19-100-24 as shown on the Record of Survey to Support a Boundary Line Adjustment for Ronald Simek recorded January 24, 1995 in the office of Recorder, Douglas County, Nevada in Book 195, at Page 3157, as Document No. 354909

1456-002-10
09/29/10
Page 2 of 2

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423

