

VICINITY MAP
NO SCALE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR. (A.P.N.'S 1220-06-001-003 AND -006) ✓

Tred T. Jensen
TREASURER
Mary Ann Weener
DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 6/20/10
DATE
COMMUNITY DEVELOPMENT DEPARTMENT

BASIS OF BEARING

N89°58'09"E - NORTH LINE OF ADJUSTED APN 19-100-23 AND 19-100-24 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD SIMEK RECORDED JANUARY 24, 1995 AS DOCUMENT NO. 354909.

NOTES

TOTAL AREA: 55.75 ACRES
THIS MAP IS AN ADJUSTMENT OF "ADJUSTED APN 19-100-22" AND "ADJUSTED APN 19-100-23" AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD SIMEK RECORDED JANUARY 24, 1995 AS DOCUMENT NO. 354909.
THESE PARCELS LIE WITHIN FLOOD ZONES 'AO-1' AND SHADED 'X' AS SAID PARCELS PLOT BY SCALE ON F.E.M.A. MAP PANELS 32005C0235G AND 32005C0245G DATED 01/20/10.
ALSO APPURTENANT TO THESE PARCELS: A DECLARATION OF PRIVATE RIGHT-OF-WAY, WELL, AND IRRIGATION SYSTEM USE AND MAINTENANCE AGREEMENT PER BOOK 1296, PAGE 1001, AS DOCUMENT NO. 402425.
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 611, AT PAGE 6075, AS DOCUMENT NO. 785681.

LEGEND

- FOUND 3/4" IRON PIPE W/ PLUG PLS 3519 UNLESS OTHERWISE NOTED
- △ FOUND 1" IRON PIPE W/ CAP PLS 6099
- FOUND 5/8" REBAR W/ CAP PLS 7998
- ⊙ FOUND 1/2" IRON PIPE, NO TAG
- ⊙ FOUND 5/8" REBAR W/ 1 1/2" ALUMINUM CAP PLS 6099 IN MONUMENT WELL
- ⊘ NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR W/ PLASTIC CAP PLS 11172 UNLESS OTHERWISE NOTED
- PUBLIC UTILITY EASEMENT AS NOTED
- IRRIGATION EASEMENT AS NOTED
- ACCESS EASEMENT AS NOTED
- (R1) DIVISION OF LAND INTO LARGE PARCELS FOR SIMEK, DOCUMENT NO. 311336
- (R2) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR SIMEK, DOCUMENT NO. 354909
- (R3) EASEMENT DEED, BOOK 296, PAGE 4888, DOCUMENT NO. 382297
- (R4) PARCEL MAP FOR HANLY, DOCUMENT NO. 641834 AND CERTIFICATE OF AMENDMENT, BOOK 605, PAGE 11840, DOCUMENT NO. 647854
- (R5) PARCEL MAP FOR SANDERS, DOCUMENT NO. 641836
- (M) MEASURED INFORMATION
- (C) CALCULATED INFORMATION

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

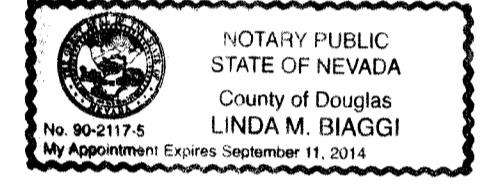
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

ROCKIN C. RANCH LLC, a Nevada limited liability company

Gary B. Casteel, Managing Member
GARY B. CASTEEL, MANAGING MEMBER
ADJUSTED A.P.N. 1220-06-001-003 AND -006
Claudia A. Casteel, Managing Member
CLAUDIA A. CASTEEL, MANAGING MEMBER
ADJUSTED A.P.N. 1220-06-001-003 AND -006

STATE OF NEVADA SS:
COUNTY OF DOUGLAS
ON THIS 17th DAY OF June, IN THE YEAR 2011, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GARY B. CASTEEL AND CLAUDIA A. CASTEEL, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

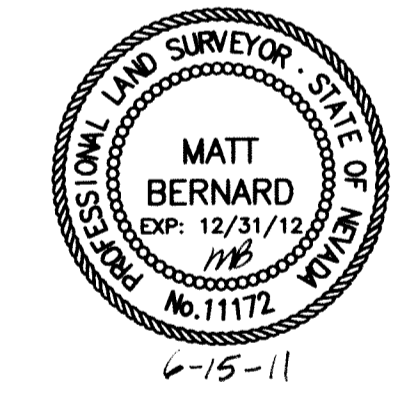
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE *Linda M. Biaggi*
MY COMMISSION EXPIRES: 09-11-14



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF ROCKIN C. RANCH LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 6, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 09/29/10.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

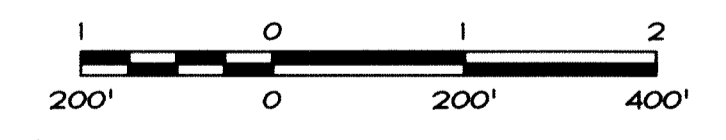


Matt Bernard
MATT BERNARD, P.L.S. 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29th DAY OF June, 2011, AT 19 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0611 OF OFFICIAL RECORDS, AT PAGE 6084, DOCUMENT NO. 785682.

RECORDED AT THE REQUEST OF ROCKIN C. RANCH LLC.
Karen D. Ellison
DOUGLAS COUNTY RECORDER



SCALE: 1" = 200' SHEET 1 OF 1

**RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
ROCKIN C. RANCH LLC**

LOCATED WITHIN A PORTION OF THE NW1/4 OF SECTION 6, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

1456-002
1456-002BLA.dwg 06/06/11

R O Anderson

1403 ESPERALDA AVENUE / POST OFFICE BOX 2209
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM