



A.P.N. #	1319-30-712-003
R.P.T.T.	\$3,412.50
Escrow No.	1040191DR
<b>Recording Requested By:</b>	
 	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
L. Steven Marinello	
5706 Marlin Drive	
Discovery Bay, Ca 94505	

DOC # 785684  
06/29/2011 09:53AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
Stewart Title - Carson  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-611 PG-6087 RPTT: 3412.50



**GRANT, BARGAIN, SALE DEED**

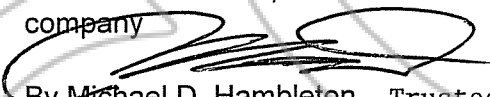
THIS INDENTURE WITNESSETH: That **Safe Harbor 1 LLC, a Florida limited liability company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Leonard Steven Marinello, an unmarried man \_\_\_\_\_, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/23/11

Safe Harbor 1 LLC, a Florida limited liability company

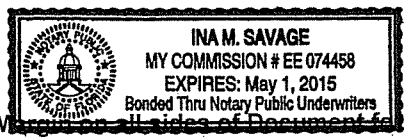


By Michael D. Hambleton, Trustee of the Michael D. Hambleton Living Trust Agmt  
Managing Member u/t/d 12-29-05

State of ~~Nevada~~ Florida }  
County of ~~Douglas~~ Sarasota } ss.

This instrument was acknowledged before me on  
by: 6/23/2011 Michael D. Hambleton

Signature: Ina M. Savage  
Notary Public





**Exhibit A**  
**LEGAL DESCRIPTION**

File Number: 1040191DR

Lot 12, Unit A of Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971 in Book 94, Page 203, as Document No. 55769.

