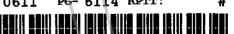
DOC # 0785694 06/29/2011 10:36 AM Deputy: PK

OFFICIAL RECORD
Requested By:

MICHAEL LANE SR & JANET

LUDWIG

∇ :der



14.00

	DECLARATION OF HOMESTEAD	Douglas County - NV
	Assessor Parcel Number: 1022-15-002-007	Karen Ellison - Recor
	OR	Page: 1 Of 1 Fee:
	Assessor's Manufactured Home ID Number:	BK-0611 PG-6114 RPTT:
,	Recording Requested by and Mail to:	:
	Name: Michael Lanz SR	
	Address: 3825 Sapphics Rd	
	Address: 3825 Supphire Rd City/State/Zip: Wellington, NV 89444	
	Check One:	
	☐ Married (filing jointly) ☐ Married (filing individually)	
	☐ Head of Family ☐ Widowed	
	☐ Single Person	
	☐ By Wife (filing for joint benefit of both)	
	By Husband (filing for joint benefit of both)	
1	□ Other (describe):	1 1
	Check One:	
	☑ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other))
Name on Title of Property		
Michael Lanz SR + Janzt L Ludwig		
do individually or severally certify and declare as follows: MICHAZI Lanz SR is/are now residing on the land, premises (or manufactured home) located in the city/town of Wallington,		
		wn of Wellington
	County of Douglas, State of Nevada, and more particularly described as follows:	
	(set forth legal description and commonly known street address OR manufactured home description)	
	3825 Sapphire Rd	
		~
	TANA claim the land and arms in a beninghear decrease and a side of a land and	Al
	I/We claim the land and premises hereinabove described, together with the dwelling ho the described manufactured home as a Homestead.	buse thereon, and its appurtenances, or
		Junz ,2011.
	In Witness, Whereof, I/we have hereunto set my hand/our hands this $\frac{29}{9}$ day of	,20/1
	Mahrell Since 5R Jant I	Tudey
Signature MILIAGE LANESE Janz + Ludwig Print or type name here Print or type name here		
1	STATE OF NEVADA, COUNTY OF Douglas	
	This instrument was acknowledged before me on 6/29///	Notary Seal
	A 1 2 (date)	
	by MICNUEL Lane Sr Person(s) appearing before notary	 ,
	rerson(s) appearing before notary	CHERYL AGRESTI
1	by JUILT L. LUCI WIG	NOTARY PUBLIC STATE OF NEVADA
I	Of the Control of the	My Commission Expres: 10-1-2013
J	Signature of ristarial officer	Certificate No: 05-99548-5
1	Segment of upon on officer	,
	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
	FITNESS FOR YOUR PURPOSE.	
ļ	NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009
L		