

DOC # 785718
06/29/2011 01:38PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-611 PG-6218 RPTT: 0.00



APN# 1418-27-810-016

Recording Requested by:
Name: First American Title Insurance Company
Address: 5310 Kietzke Lane, Suite 100
City/State/Zip: Reno, NV 89511-2043

DISMISSAL WITH PREJUDICE
(Title of Document)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)
W.D. Bernard TITLE OFFICER
Signature Title
W. D. BERNARD
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

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TED THRAN
CLERK

BY
K. WILFERT DEPUTY

BK 611
PG-6219
785718 Page: 2 of 2 06/29/2011

1 CASE NO.: 10 CV 0330

2 DEPT NO.: II

3 The undersigned affirms that this document contains no
4 Social Security Number of any person.

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

10 STEVEN K. RAHBECK,

11 Plaintiff,

12 vs.

13 OLIVO ENTERPRISES, INC., BANK
14 OF SACRAMENTO; and DOES 1
15 THROUGH X, Inclusive,

16 Defendants.

DISMISSAL WITH PREJUDICE

18 COMES NOW, Plaintiff by and through his undersigned counsel, and hereby dismisses
19 with prejudice this lawsuit due to the settlement of this case.

20 Dated: This 30th day of December, 2010.

22 *Jeff Rahbeck*
23 JEFFREY K. RAHBECK, ESQ. (#537)
24 Attorney for Plaintiff
25 Post Office Box 435
26 Zephyr Cove, Nevada 89448
(775) 588-5602 - Telephone
(775) 588-8548 - Facsimile

27 **CERTIFIED COPY**

28 The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 1/3/11

TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By *K. Wilfert* Deputy