A.P.N.:

1419-34-410-001

File No:

143-2407797 (Rt)

R.P.T.T.:

\$ *(*)

DOC # 785788 06/30/2011 01:15PM Deputy: SD OFFICIAL RECORD Requested By:

Requested By: First American Title Mindel Douglas County - NV Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00 BK-611 PG-6521 RPTT: EX#007



When Recorded Mail To: Mail Tax Statements To:

Johnson Po Box 868

Genou, NV 894111

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sanford Johnson and Victoria Hinder-Johnson, Trustees of the 2000 Johnson Familty Trust February 17, 2000

do(es) hereby GRANT, BARGAIN and SELL to

Stanford Johnson and Victoria Hinder-Johnson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 14, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 04-001 FOR EAGLE RIDGE AT GENOA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 29, 2005 IN BOOK 0705, PAGE 13949, AS DOCUMENT NO. 650856.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/21/2011

BK 611 PG-6522 785788 Page: 2 of 2 06/30/2011

Sanford Johnson Victoria Hinder-Johnson

STATE OF

NEVADA

: **ss.**

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on **Sanford Johnson and Victoria Hinder**.

Notary Public

(My commission expires: 410

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June **21, 2011** under Escrow No. **143-2407797**.