

A.P.N.: 1320-34-001-016

APN 1320-34-001-017 ptn
Escrow No.: 1096251-TO

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0611 PG- 6525 RPTT: # 3

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Mr. and Mrs. John R. Annett
1585 Orchard Road
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00, #3

Boundary Line Adjustment Deed

That Annett Family Revocable Living Trust dated June 10, 1992, John R. Annett and Linda R. Annett, Co-Trustees in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Annett Family Revocable Living Trust dated June 10, 1992, John R. Annett and Linda R. Annett, Co-Trustees all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 3, 2011



John R. Annett

John R. Annett, Trustee

Linda R. Annett

Linda R. Annett, Trustee

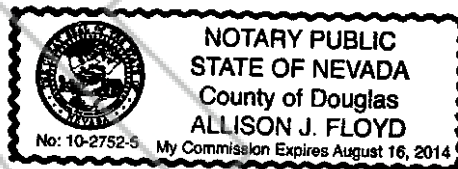
STATE OF NEVADA)

COUNTY OF ~~CARSON CITY~~ DOUGLAS

On June 23, 2011 personally appeared before me, a Notary Public, John R. Annett and Linda R. Annett who acknowledged that they executed the above instrument.

Signature
(Notary Public)

Allison J. Floyd



**DESCRIPTION
ADJUSTED PARCEL 1
(CURRENT A.P.N. 1320-34-001-016)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northwest corner of Parcel 1 per the Parcel Map for Jensen filed for record January 28, 1999 in the office of Recorder, Douglas County, Nevada as Document No. 459736;

thence along the northerly line of said Parcel 1, South 89°24'19" East, 1029.80 feet to the northeast corner of said Parcel 1, said point also being the northwest corner of Adjusted Parcel 2 per the Record of Survey to Support a Boundary Line Adjustment for Jensen & Pierce filed June 5, 1998 in said office of Recorder as Document No. 441361;

thence along the boundary of said Adjusted Parcel 2, the following courses:

- South 89°24'19" East, 1009.57 feet;
- South 03°54'02" West, 144.64 feet;
- South 02°25'26" West, 189.17 feet;
- South 09°02'22" West, 44.55 feet;
- South 11°22'38" East, 72.73 feet;

thence leaving said boundary of Adjusted Parcel 2, South 78°37'22" West, 106.79 feet;

thence North 84°18'57" West, 457.13 feet;

thence along the arc of a curve to the left, having a radius of 1850.00 feet, central angle of 05°05'22" and arc length of 164.33 feet;

thence North 89°24'19" West, 284.57 feet to the southeast corner of said Parcel 1;

thence along the southerly line of said Parcel 1, North 89°24'19" West, 1029.80 feet to the southwest corner of said parcel 1;

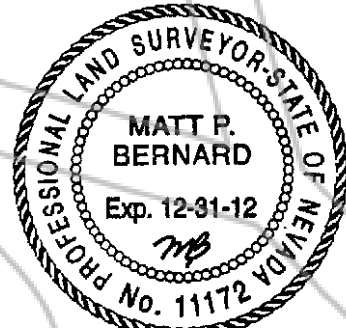
thence North 01°14'18" East, 423.02 feet to the POINT OF BEGINNING, containing 20.11 acres, more or less.

The Basis of Bearing of this description is North 89°24'19" West, the southerly line of Adjusted Parcels 1 & 2 per the Record of Survey to Support a Boundary Line

1812-001
05/12/11
Page 2 of 2

Adjustment for Jensen & Pierce filed June 5, 1998 in said office of Recorder as Document No. 441361.

Prepared By: Matt P. Bernard, P.L.S. 11172
R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



6-2-11

COPY