

OFFICIAL RECORD

Requested By:  
JOHN & LINDA ANNETT

A.P.N.: 1320-34-001-017 ptn  
Escrow No.: 1096250

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0611 PG- 6529 RPTT: # 3

**RECORDING REQUESTED BY**

Northern Nevada Title Company  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703



**MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO**

Mr. and Mrs. John R. Annett  
1585 Orchard Road  
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00, #3

**Boundary Line Adjustment Deed**

That Annett Family Revocable Living Trust dated June 10, 1992, John R. Annett and Linda R. Annett, Co-Trustees in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Annett Family Revocable Living Trust dated June 10, 1992, John R. Annett and Linda R. Annett, Co-Trustees all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 3, 2011

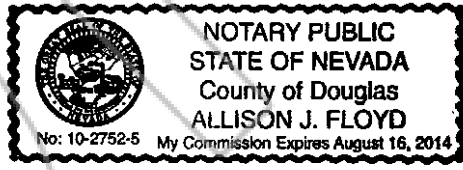
John R. Annett  
John R. Annett, Trustee  
Linda R. Annett  
Linda R. Annett, Trustee

STATE OF NEVADA)

COUNTY OF ~~CARSON CITY~~ DOUGLAS

On June 23, 2011 personally appeared before me, a Notary Public, John R. Annett and Linda R. Annett who acknowledged that they executed the above instrument.

Signature Allison J. Floyd  
(Notary Public)



**DESCRIPTION  
ADJUSTED PARCEL 2  
(CURRENT A.P.N. 1320-34-001-017)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 34, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 1 per the Parcel Map for Jensen filed for record January 28, 1999 in the office of Recorder, Douglas County, Nevada as Document No. 459736;

thence South 89°24'19" East, 1029.80 feet to the southeast corner of said Parcel 1, the POINT OF BEGINNING;

thence South 89°24'19" East, 284.57 feet;

thence along the arc of a curve to the right, having a radius of 1850.00 feet, central angle of 05°05'22" and arc length of 164.33 feet;

thence South 84°18'57" East, 457.13 feet;

thence North 78°37'22" East, 106.79 feet to a point on the boundary of Adjusted Parcel 2 per the Record of Survey to Support a Boundary Line Adjustment for Jensen & Pierce filed June 5, 1998 in said office of Recorder as Document No. 441361;

thence along said boundary of Adjusted Parcel 2 the following courses:

South 11°22'38" East, 94.56 feet;

South 22°02'10" East, 90.62 feet;

South 20°43'55" East, 228.82 feet;

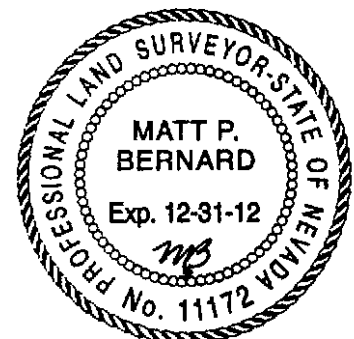
South 18°54'16" East, 8.49 feet to the southeast corner of said Adjusted Parcel 2;

North 89°24'19" West, 1153.77 feet to the southwest corner of said Adjusted Parcel 2

North 01°14'18" East, 423.02 feet to the POINT OF BEGINNING, containing 10.02 acres, more or less.

The Basis of Bearing of this description is North 89°24'19" West, the southerly line of Adjusted Parcel 2 per the Record of Survey to Support a Boundary Line Adjustment for Jensen & Pierce filed June 5, 1998 in said office of Recorder as Document No. 441361.

Prepared By: Matt P. Bernard, P.L.S. 11172  
R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



6-2-11