

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

THE ANNETT FAMILY REVOCABLE LIVING TRUST

*John Annett*  
JOHN ANNETT, TRUSTEE

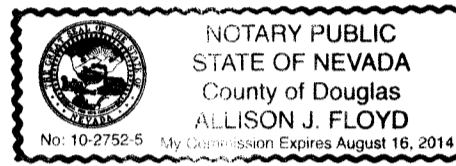
*Linda R. Annett*  
LINDA R. ANNETT, TRUSTEE

STATE OF NEVADA  
COUNTY OF Douglas ss:

ON THIS 23 DAY OF June, IN THE YEAR 2011 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN ANNETT & LINDA R. ANNETT, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL *Allison J. Floyd*  
NOTARY'S SIGNATURE:

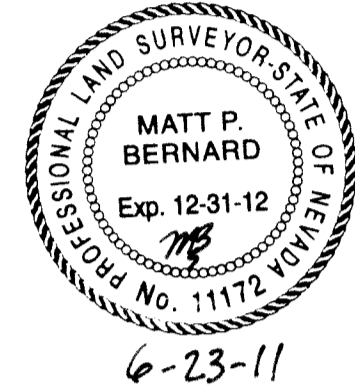
MY COMMISSION EXPIRES: Aug. 16, 2014



**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF THE ANNETT FAMILY REVOCABLE LIVING TRUST.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINES HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 14, 2011.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Matt Bernard*  
MATT P. BERNARD, P.L.S. 11172

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-34-001-016 & 017)

*Ted K. Thran* 7-29-11  
TED K. THRAN DATE  
TREASURER *by Mary Weaner*

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Lucille J. Rea* 6/27/11  
LUCILLE J. REA DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**NOTES**

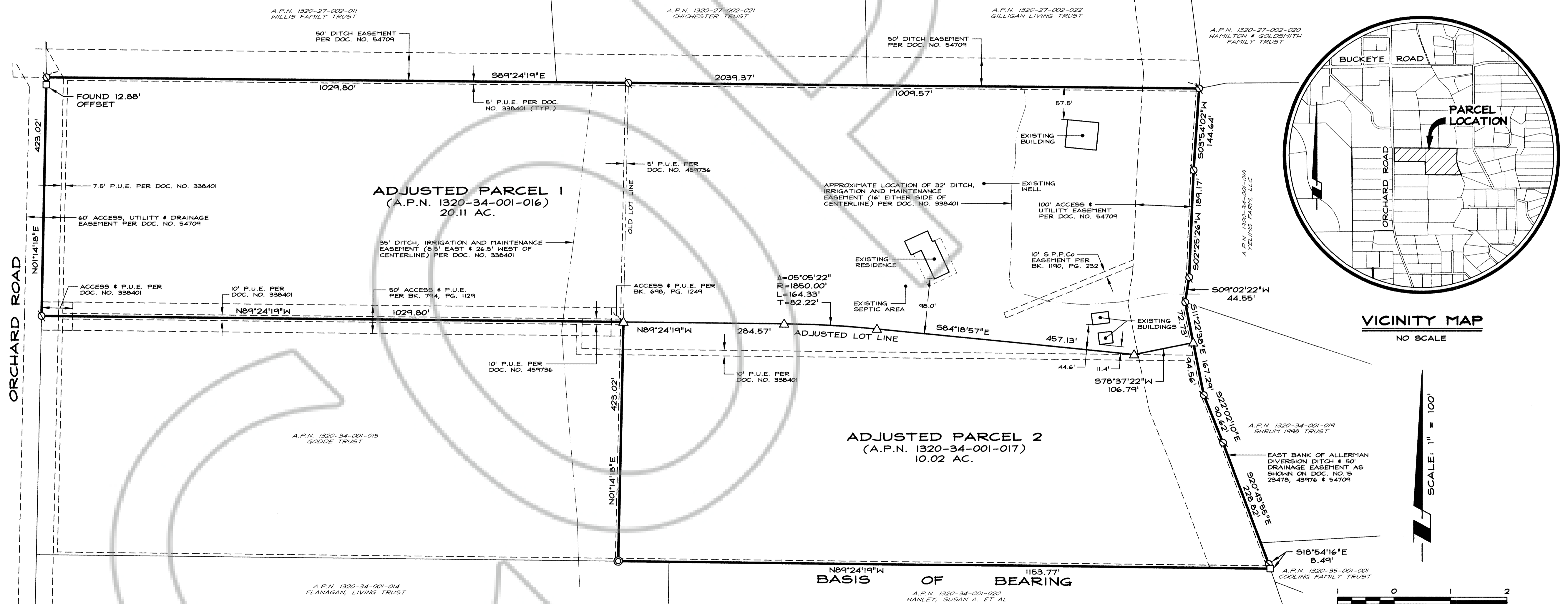
TOTAL AREA: 30.13 AC.

ALL ACREAGES SHOWN ARE BOTH GROSS & NET.

THESE PARCELS MAY BE SUBJECT TO A POWER EASEMENT PER BOOK G OF AGREEMENTS, PAGE 2 (LOCATION INDEFINITE).

THE ALLERMAN DIVERSION DITCH IS SUBJECT TO THE RIGHTS AND EASEMENTS PER BK. 578, PG. 949 & BK. 878, PG. 906.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS THE FOLLOWING DOCUMENT NUMBERS: 785790 AND 785791.



**LEGEND**

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899 PER DOCUMENT NO. 441361
- FOUND 5/8" REBAR WITH PLASTIC CAP RLS 2280 PER DOCUMENT NO. 54709
- FOUND MONUMENT AS INDICATED
- ◇ DIMENSION POINT, NOTHING FOUND OR SET
- △ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172, UNLESS OTHERWISE NOTED

**BASIS OF BEARING**

N89°24'19"W - THE SOUTHERLY LINE OF ADJUSTED PARCEL 2 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JENSEN & PIERCE FILED FOR RECORD JUNE 5, 1998 AS DOCUMENT NO. 441361.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 30<sup>th</sup> DAY OF June, 2011, AT 23 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 0611 OF OFFICIAL RECORDS, AT PAGE 6532 DOCUMENT NO. 785792 RECORDED AT THE REQUEST OF THE ANNETT FAMILY REVOCABLE LIVING TRUST.

*Shannon DeCourse*  
DOUGLAS COUNTY RECORDER

**R O Anderson**

1603 ESPIERALDA AVENUE / POST OFFICE BOX 2229  
MINDEN, NEVADA 89423  
PHONE: (775) 782-2822 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM

SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR  
**THE ANNETT FAMILY  
REVOCABLE LIVING TRUST**

LOCATED WITHIN A PORTION OF  
SECTION 34, T.13N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA

1812-001-11  
1812-001BLA.dwg 06/14/11