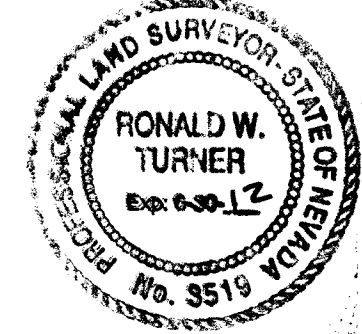


**SURVEYOR'S CERTIFICATE**

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF TERRY W. HUNT.
2. THE LANDS SURVEYED LIE WITHIN SECTION 21, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON OCTOBER 15, 2003.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Ronald W. Turner* 4-5-11  
RONALD W. TURNER, P.L.S. 3519



**COMMUNITY DEVELOPMENT DEPT. CERT.**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Lucille J. Rao* 6/27/11  
COMMUNITY DEVELOPMENT DEPARTMENT DATE

**CLERK TREASURER'S CERTIFICATE**

I, TED THRAN, DOUGLAS COUNTY CLERK AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ASSESSOR'S PARCEL NUMBERS: 1121-00-002-068, 070, 071

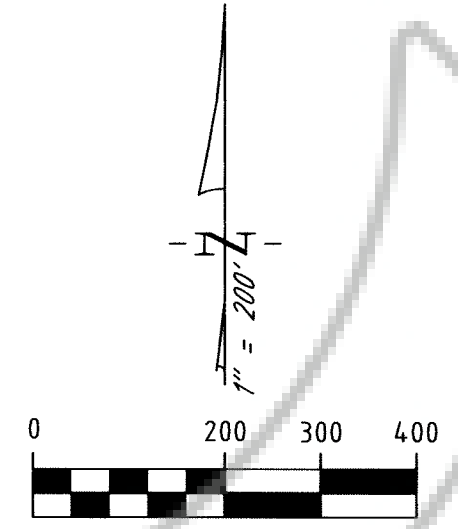
*Ted Thran* 6-29-11  
TED THRAN, DOUGLAS COUNTY CLERK-TREASURER DATE

*Marguerite & Sharon*  
APN 1121-00-002-034

**NOTES:**

- THIS RECORD OF SURVEY DOES NOT SUPPORT THE VALIDITY OF THE 100' UNRECORDED EASEMENT PER NEV-042793 SHOWN HEREON AS REQUIRED BY DOUGLAS COUNTY.
- THE PURPOSE OF THIS MAP IS TO ADJUST THE PROPERTY LINES SHOWN ON THAT RECORD OF SURVEY RECORDED ON DECEMBER 10, 2003 AS DOCUMENT No. 599133, DOUGLAS COUNTY OFFICIAL RECORDS.
- A 5 FOOT PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES. EXISTING PUBLIC UTILITY EASEMENTS CREATED ON RECORD OF SURVEY DOCUMENT No. 599133 SHALL BE RECONFIGURED TO CONFORM TO THE ADJUSTED LINES SHOWN ON THIS MAP.
- PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH PARCEL FOR THE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- THIS RECORD OF SURVEY DOES NOT SUPPORT THE VALIDITY OF THE 100' UNRECORDED EASEMENT PER NEV-042793 SHOWN HEREON AS REQUIRED BY DOUGLAS COUNTY AND THE OWNERS DISPUTE THE VALIDITY OF SAID UNRECORDED EASEMENT.

EXISTING A.P.N.'S 1121-00-002-068, 070 & 071



**BASIS OF BEARINGS**  
N 89°49'00" E 5033.84' (M,R3,R4)  
N 89°49'00" E 5263.50' (R)

**BASIS OF BEARING**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OFFICIAL PLAT OF TOWNSHIP 11 NORTH, RANGE 21 EAST, MOUNT DIABLO MERIDIAN, APPROVED OCTOBER 27, 1881 ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, RENO, NEVADA. BEING N 89°49'00" E AS SHOWN.

**LEGEND**

- FOUND 3/4" IRON PIPE WITH PLUG, PLS 3519, OR AS NOTED
- SET 3/4" IP & PLUG, PLS 3519, OR AS NOTED
- (M) MEASURED COURSE & DISTANCE
- (R) RECORD COURSE & DISTANCE PER OFFICIAL PLAT OF T11N, R21E, M.D.M.
- (R2) RECORD COURSE & DISTANCE PER RECORD OF SURVEY DOC. NO. 340777
- (R3) RECORD COURSE & DISTANCE PER LAND DIVISION MAP DOC. NO. 592643
- (R4) RECORD COURSE & DISTANCE PER RECORD OF SURVEY DOC. NO. 599133
- (R5) UNRECORDED 100' RIGHT-OF-WAY GRANT NEV-042793, THE VALIDITY OF WHICH IS DISPUTED BY THE OWNERS
- NOTE: COURSES ROTATED 0°47'44" TO CONFORM TO BASIS OF BEARINGS

**TURNER & ASSOCIATES, INC.**  
LAND SURVEYING  
(775) 588-5658  
FAX (775) 588-9296  
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
P.O. BOX 5067 - STAGELINE, NEVADA 89449

**OWNER'S CERTIFICATE**

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WITH THE EXCEPTION OF (R5) UNRECORDED AND DISPUTED EASEMENT NEV-042793, WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630; 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

REVISED APN: \_\_\_\_\_  
*Terry W. Hunt* 5-5-2011  
TERRY W. HUNT (775) 266-4408 DATE  
P.O. BOX 2760  
GARDERVILLE, NV 89410  
*Susan B. Hunt* 5-5-2011  
SUSAN B. HUNT DATE  
P.O. BOX 2760  
GARDERVILLE, NV 89410

**NOTARY STATEMENT**

STATE OF Nevada  
COUNTY OF Douglas 155  
THIS 5th DAY OF May, 2011,  
BEFORE ME, *Morgan Palma* A NOTARY PUBLIC,  
PERSONALLY APPEARED TERRY W. & SUSAN B. HUNT  
PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.  
*Morgan Palma* 10/15/2011  
MY COMMISSION EXPIRES  
MORGAN PALMA  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 10-15-14  
Certificate No: 10-3482-5

**LINE TABLE**

LINE	DIRECTION	LENGTH
L1	N70°57'44"E	164.95'
L2	N70°56'23"E	269.43'
L3	N70°30'16"W	340.28'
L4	N72°28'50"E	248.76'

**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH	CHORD DIR.	CHORD DIST.
C1	578.50'	39°11'03"	395.63'	N88°30'57"E	387.97'
C2	897.50'	30°52'32"	483.65'	N85°56'32"W	477.82'
C3	578.50'	28°15'42"	285.35'	N83°03'16"E	282.47'
C4	578.50'	10°55'20"	110.28'	N77°21'12"W	110.11'

**COUNTY RECORDER'S STATEMENT**

FILED FOR RECORD THIS 30th DAY OF June, 2011,  
AT 21 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0611 OF  
OFFICIAL RECORDS AT PAGE 6584 DOCUMENT NUMBER 785809  
RECORDED AT THE REQUEST OF TERRY W. HUNT.  
*Sharon DeCoste*  
DOUGLAS COUNTY RECORDER

SCALE: 1"=200' SHEET 1 OF 1

**RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT**

FOR  
**TERRY W. & SUSAN B. HUNT**  
THE SOUTHEAST QUARTER OF SECTION 21  
TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.M.  
DOUGLAS COUNTY, NEVADA