

RECORDING REQUESTED BY:
EXECUTIVE TRUSTEE SERVICES INC.

DOC # 785810
06/30/2011 03:34PM Deputy: PK
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-611 PG-6585 RPTT: EX#002

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
INTERNATIONAL PLAZA II
14221 DALLAS PARKWAY, #1000
DALLAS, TX 75254-2916



ATTN:
T.S. NO.: GM-257808-C
LOAN NO. 0427814587
INVESTOR #: 1701011834

SPACE ABOVE THIS LINE FOR RECORDER'S USE

100615561

CORPORATION GRANT DEED

TRANSFERRED FROM AGENT TO PRINCIPLE
THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- No documentary transfer tax is due because: The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is no additional consideration received by the grantor, R & t 11911."
- City of GARDNERVILLE
- APN 1220-22-410-007

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION hereby GRANT(s) to: FEDERAL NATIONAL MORTGAGE ASSOCIATION

The following described real property in the city of GARDNERVILLE County of, Douglas State of NV.
See exhibit "A" attached hereto and made a part hereof

Dated: May 21, 2011

GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION

Natasha Upsor

 Natasha Upsor Authorized Officer

Katrina Jordan

 Katrina Jordan Authorized Officer

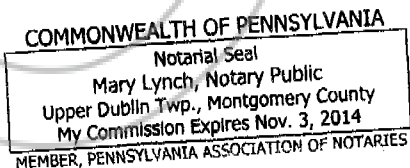
State of **Pennsylvania**
County of **Montgomery**

On May 21, 2011, before me, Mary Lynch Notary Public, personally appeared Natasha Upsor Katrina Jordan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of **Pennsylvania** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature *Mary Lynch* (seal)





GM-257808-C

Exhibit A

LOT 399, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO.
7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO.
72456. A.P.N.:1220-22-410-007

