

APN: 1220-31-001-010

RECORDING REQUESTED BY:

First American Title Insurance Company
1673 Lucerne, Suite A
Minden, Nevada 89423

24081195C

AFTER RECORDATION, RETURN BY MAIL TO:

John Burke and Kim Burke
895 Fairview Lane
Gardnerville, Nevada 89460



SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 29th day of June, 2011, by and between Jon C. Mustacchio and Lisa Jill Mustacchio, husband and wife as joint tenants, hereinafter referred to as "GRANTOR", and John Burke and Kim Burke, husband and wife as joint tenants, hereinafter collectively referred to as "GRANTEE".

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, a portion of Permit No. 52030, Certificate 13059 and Carson River Decree Claim 504a, constituting ten (10) acre feet, as established and verified by the Nevada State Engineer/Division of Water Resources, on file in the Office of the Nevada State Engineer. Said water rights being located in Douglas County, Nevada, and more particularly described as follows:

Permit No. 52030, Certificate 13059 and Carson River Decree Claim 504a, constituting ten (10) acre feet, as established and verified by the Nevada State Engineer/Division of Water Resources as follows:

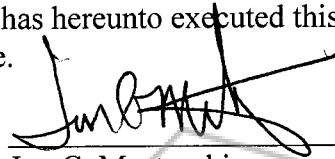
Two and one half (2.5) acres of irrigated ground which will provide a maximum of ten (10) AF of supplemental ground water (at 4 AF/ac).

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.




TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and year first written above.



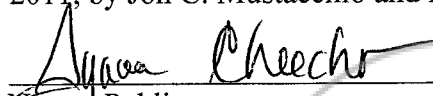
Jon C. Mustacchio



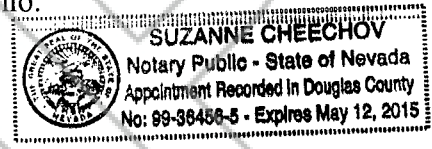
Lisa Jill Mustacchio

State of Nevada)
County of Douglas) ss.

This instrument was acknowledged before me on the 29th day of June, 2011, by Jon C. Mustacchio and Lisa Jill Mustacchio.



Notary Public



This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.