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DOC # 0785973
07/05/2011 03:35 PM Deputy: PK
OFFICIAL RECORD
Requested By:
MARCIA CALIENDO

Affix R.P.T.T.S

APN 1319-30-645-003 ptn

Title Order No. _____

Escrow No. _____

WHEN RECORDED MAIL TO:

Name Michael Caliendo & Marcia Caliendo

Street Address 30W402 Forsythia Lane

City & State Wayne, IL. 60184

MAIL TAX STATEMENTS TO:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0711 PG-0645 RPTT: # 5



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Caliendo & Marcia Caliendo

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to

Michael Caliendo Jr. & Jennifer Caliendo
0S066 Mill Creek Circle West Geneva, IL. 60134

that property in _____ County, Nevada,
described as:

**All that certain property located and situated in Douglas County, State of Nevada,
more particularly described on Exhibit "A" attached hereto and incorporated
herein by this reference:**

Dated 6-11-11

STATE OF ILLINOIS

COUNTY OF Dupage

On 11th JUNE 2011 before me,
the undersigned, a Notary Public in and for said State,
personally appeared Michael Caliendo
MARCIA CALIENDO

Michael Caliendo
MICHAEL CALIENDO
Marcia Caliendo
MARCIA CALIENDO

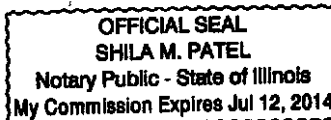
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Shila M Patel

Name SHILA M PATEL

ORTC-410 4/2003 (typed or printed)



(This area for official notarial seal)

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 301 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County
IN OFFICE
RECORDED

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