17' APN: 1319-30-644-040 ptm RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME Linda Novkovich

✓ STREET ADDRESS MYZDESRAT ALMONA

CITY & STATE BOAKMONF, CA-92223

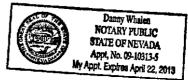
DOC # 0785979 07/05/2011 04:11 PM Deputy: SG OFFICIAL RECORD Requested By: LINDA NOVKOVICH

Douglas County - NV Karen Ellison - Recorder

17.00 Of 4 Fee: PG- 0661 RPTT: 0.00 BK-0711



AFFIDAVIT — DEATH OF JOINT TENANT
AFFIDAVIT - DEATH OF JOINT TENANT  Assessor's Percel Number: LOT # 37 UNIT # 013
State of Galifornia NEVALA
County of DOUGLAS  ss.
<u> 上いる~上、 Wovkovich</u> , of legal age, being first duly swom, deposes and says:
That MILAN NOVICH, the decedent mentioned in the attached certified copy of
Certificate of Death, is the same person as Milan Norkovich named as one of the
parties in that certain $922$ dated $6-29-90$
executed by HARICN TANGE DEVELOPMENTS
to milad P. Novkovich a Linda L. Novkovich
as joint tenants, recorded as Instrument No. 230083, on, in
Book/Reel 790 , Page/Image 1578 , of Official Records of 2009195
County, Galifornia, covering the following described property situated in the 400 Redge Club Dr.
Stateline, NV, County of Douglas, State of Callfornia
See Exhibit A
JEE EXMINITY
That the value of all real and personal property owned by said decedent at date of death, including the property
above described, did not then exceed the sum of \$
Dated 7-5-11 Binda & Nowhould
Linda L. Novkovich
SUBSCRIBED AND SWORN TO (or affirmed) before me on this 145 day of July
2011 by Linda L. Navkovich — proved to me on the basis of satisfactory evidence to be the
persons(s) who appeared before me.
Print Truly
Notary Signature Danny Wholen
Notary Public Commissioned for said County and State  Danny Whaten NOTARY PUBLIC STATE OF NEVADA



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An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 208 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 073 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

#### PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five. of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-284-07

STEWART TITLE OF BOURGES COUNTY IN OFFICIAL PECORDS OF

790 JUL 12 P1:41

SUZANAT BE AUCREAU

\$6.63 AM DEPUTY 790 PAGE 1579

# COUNTY of SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH

351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

		3201036011663			
	STATE FILE NUMBER  1 NAME OF DECEDENT - FIRST (Gran)	USE BLACK PIK ONLY / NO ERASUL VS-1 WR	ES. WHITEOUTS DRIALTERATIONS P. 3/06:	LOCAL REGISTRATION NUMBER	TIO
4	MILAN	PAUL	NOVKOVICH		1-1
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rs PERSC	_ <u> </u>	731   X nes	MARRIED	7 DATE OF DEATH INTRODUCESAY 12/09/2010	1653
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DEC	17 USUAL OCCUPATION - Types of work for most of the DO HO CITY GOVERNMENT	T USE RETIRED 16 KIND OF BU	SINESE OR INDUSTRY (e.g. Grocery store, road construct	ion, employment agency, etc.) 19	YEARS IN OCCUPATION
AL S	20 DECEDENT'S RESIDENCE (Street and number of southon) 1772 DESERT ALMOND WAY	ATT.	77/2		
USUAL RESIDENCE	BEĄUMOŅT	ZZ COUNTY/PROVINCE RIVERSIDE\	92223 24 YEARS IN COUNT	CA	
INFOR-	26 INFORMANT'S MAME RELATIONSHIP NICOLE CAUGHEY, DAUGHTER	108		DIEGO, CA 92128	14¢)
EISROP AND INFORMATION	LINDA	29.MIDDLE	JO CAST (BIRTTH MAME) A		-
SPOUSE/SRIDP AND ABENT INFORMATIO	31 NAME OF FATMER/PARENT-PIRST / STEVEN	32 MIDDLE	NOVKOVICH	1 57,	34 BIRTH STATE YU
SPOUS	35 NAME OF MOTHER/PARENT-FIRST (C	38-MIDOLE	BARAC	<b>认</b>	38 BIRTH STATE YU
DIRECTOR/ FGISTRAR	38 DISPOSITION DATE mm/deverys 48 PLACE OF FINAL 12/22/2010 22495 VAN	BUREN BLVD, RIVERSI	IONAL CEMETERY JULY		· · · ·
	AT TYPE OF DISPOSITION(S)	42 SIGNATURE OF EM		1 130	SENSE NUMBER
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PLACE OF DEATH	LOMA LINDA UNIVERSITY MEDI	CAL CENTER	W X C DEPOP SOON LE	HomeLTC 106. CITY	Concentrates Contain
2 5	SAN BERNARDINO 11234 ANI	DERSON STREET		LOMA LINDA	
•	107 CAUSE OF DEATH  Enter the chairman of periods and an expension of the chairman of the chai	e casalises, munes, or complecisions Buil of adors incest for ventricular Bonkelon without snow/	ICH Doubled destit. DO NOT share terrors events such a tine orotopy. DO NOT ARRESPANT.	X ≥ 640 L ΓΩΣΙ	ись
_	in death)  Sequentally list Conditions, if any	N. Caller	- 150° W. C	(ST, 109), SM	PSY PERFORMEDY YES X NO
ISE OF DEATH	leading to cause Or Line A Enter UNDERLYING CAUSE bitsware or	Ly Clys	5 104 15 10		TOPSY PERFORMED? YES NO
MUSE O	Injury Inal Influence the events ID Installed the events ID	1 100	数数 <b>数</b> 产	1 1	DIN DETERMINING CAUSE?
3	112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO D	EATH BUT NOT RESULTING IN THE UNDERLY	NC CAUSE GIVEN IN 1072	: 14	<u> </u>
	113 WAS OPERATION PERFORMED FOR ANY CONDITION IN	ITEM 107 OR 1129 (If year first type of operation.		113A IF REWALE	HECKANT IN LAST VEARS
× ₹	114 LOSPITEY THAT TO THE BEST OF MY KNOWLEDGE DEATH COOLING AT THE HOUR, DATE, AND PLACE STATED HYDWITHE CAUSES STATED	ED 115 SIGNATURE AND TITLE OF CERTIF	EH V	118 LICENSE NUMBER 11	DATE mm/od/coyy /
PHYSICIAN'S CENTIFICATION	Decedant Attended Since Decedant Last Seen Alive  IA) mm/dd/coyy (B) mm/dd/coyy	118 TYPE ATTENDING PHYSICIAN S NA	ARE, MAILING ADDRESS, ZIP CODE		
_ E B	118.1 CERTIFY THAT IN MY CHANCH SEATH COOLIFIED AT THE HOLE	DATE AND PLACE STATED FROM THE CAUSES STA		121 INJURY DATE TIMESTON	y 122 HOUR (24 Hours)
5	MANNER OF DEATH Natural Account How	Investigation [	Could not be dissertined YES NO U	<u> </u>	<u> </u>
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ONER'S	/			, , , , , , , , , , , , , , , , , , ,	
CORC	125 LOCATION DF INJURY (Street and number or location are	-//	monodificacyy 128 TYPE NAME, TITLE OF CORONN	EN CHESCHY COPPARIS	
· .	LELA SCHUMACHER	12/16/2	***	R, DEP CORONE	
STA REGIS	TRAR 4313-28 8-2-16 C	° E 1003004	010001901656433*	FAX AUTHJ	CENSUS TRACT

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS

DATE ISSUED

Feb 16,2011

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH

MAXWELL OHIKHUARE, M.D. COUNTY HEALTH OFFICER REGISTRAR OF VITAL STATISTICS



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar,





### STATE OF CALIFORNIA CERTIFICATION OF VITAL RECORD

## **COUNTY of SAN BERNARDINO**

**DEPARTMENT OF PUBLIC HEALTH** 

351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

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PART II	STATEMEN	NT OF CORF	RECTIONS	<	Ni	BALO	_		_ '	
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CERTIFIED COPY OF VITAL RECORDS

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**DATE-ISSUED** 

Feb 16,2011

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