

17'
APN: 1319-30-644-040 ptn
RECORDING REQUESTED BY

DOC # 0785979
07/05/2011 04:11 PM Deputy: SG
OFFICIAL RECORD
Requested By:
LINDA NOVKOVICH

AND WHEN RECORDED MAIL TO
NAME Linda Novkovich

✓ STREET ADDRESS 1772 DESERT Almond WAY
CITY & STATE BEAUMONT, CA-92223

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0711 PG- 0661 RPTT: 0.00



ABOVE SPACE FOR RECORDER'S USE ONLY

AFFIDAVIT - DEATH OF JOINT TENANT

Assessor's Parcel Number: LOT # 37 UNIT # 073
State of ~~California~~ NEVADA
County of DOUGLAS }ss.

Linda L. Novkovich, of legal age, being first duly sworn, deposes and says:
That MILAN NOVKOVICH, the decedent mentioned in the attached certified copy of
Certificate of Death, is the same person as Milan Novkovich named as one of the
parties in that certain Deed dated 6-29-90,
executed by HARICH TAHOE DEVELOPMENTS
to MILAN P. NOVKOVICH & LINDA L. NOVKOVICH

as joint tenants, recorded as Instrument No. 230083, on 7-12-90, in
Book/Reel 790, Page/Image 1578, of Official Records of DOUGLAS
County, ~~California~~ NV, covering the following described property situated in the 400 Ridge Club Dr.
Stateline, NV, County of Douglas, State of ~~California~~ NV.

See Exhibit A

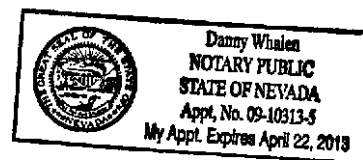
That the value of all real and personal property owned by said decedent at date of death, including the property
above described, did not then exceed the sum of \$ _____

Dated 7-5-11
Linda L. Novkovich
Linda L. Novkovich

SUBSCRIBED AND SWORN TO (or affirmed) before me on this July 5 day of July
2011 by Linda L. Novkovich proved to me on the basis of satisfactory evidence to be the
persons(s) who appeared before me.

NOTARY SEAL

[Signature]
Notary Signature
Notary Public Commissioned for said County and State



A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 073 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-284-07

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY NEVADA

90 JUL 12 P1:41

SUZANNE BEAUDREAU
DEPUTY
300K 230083
790 PAGE 1579

BK- 0711
PG- 662
0785979 Page: 2 Of 4 07/05/2011

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

CERTIFICATE OF DEATH

3201036011663

1 of 2

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSERSHIP AND PARENT INFORMATION, FUNERAL DIRECTORY LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name (MILAN PAUL NOVKOVICH), date of birth (12/18/1943), date of death (12/09/2010), cause of death (PENDING), and registrar information.

BK- 0711 PG- 663 Page: 3 Of 4 07/05/2011 0785979

CERTIFIED COPY OF VITAL RECORDS

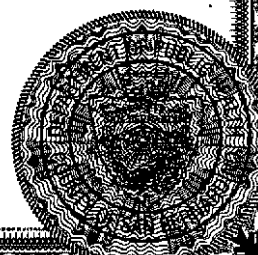
STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO } SS DATE ISSUED Feb 16, 2011

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH

MAXWELL OHIKHUARE, M.D. COUNTY HEALTH OFFICER REGISTRAR OF VITAL STATISTICS



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH
351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

3052010222478
STATE FILE NUMBER

PHYSICIAN/CORONER'S AMENDMENT

NO ERASURES, WHITEOUTS, PHOTOCOPIES,
OR ALTERATIONS

3201036011663
LOCAL REGISTRATION NUMBER

1.1

BIRTH DEATH FETAL DEATH

2 of 2

TYPE OR PRINT CLEARLY IN BLACK INK ONLY - THIS AMENDMENT BECOMES AN ACTUAL PART OF THE OFFICIAL RECORD

PART I INFORMATION TO LOCATE RECORD

INFORMATION AS IT APPEARS ON ORIGINAL RECORD	1A. NAME—FIRST MILAN	1B. MIDDLE PAUL	1C. LAST NOVKOVICH	1D. SEX M
	3. DATE OF EVENT—MM/DD/CCYY 12/09/2010	4. CITY OF EVENT LOMA LINDA	5. COUNTY OF EVENT SAN BERNARDINO	

PART II STATEMENT OF CORRECTIONS

6. CERTIFICATE ITEM NUMBER	7. INFORMATION AS IT APPEARS ON ORIGINAL RECORD	8. INFORMATION AS IT SHOULD APPEAR
107A	PENDING	BLUNT FORCE HEAD INJURY
107AT		DYS
112		ALCOHOL ABUSE
113		NO
119	PENDING INVESTIGATION	ACCIDENT
120		NO
121		12/05/2010
122		0019
123		PARKING LOT
124		BLUNT FORCE HEAD INJURY DUE TO FALL
125		5200 W. RAMSEY STREET, BANNING, CA 92220

DECLARATION OF CERTIFYING PHYSICIAN OR CORONER

I HEREBY DECLARE UNDER PENALTY OF PERJURY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

9. SIGNATURE OF CERTIFYING PHYSICIAN OR CORONER CATHY NOTARO	10. DATE SIGNED—MM/DD/CCYY 02/05/2011	11. TYPED OR PRINTED NAME AND TITLE/DEGREE OF CERTIFIER DEP CORONER	
12. ADDRESS—STREET and NUMBER 175 SOUTH LENA ROAD	13. CITY SAN BERNARDINO	14. STATE CA	15. ZIP CODE 92415

STATE/LOCAL REGISTRAR USE ONLY

16. OFFICE OF VITAL RECORDS OR LOCAL REGISTRAR STATE REGISTRAR - OFFICE OF VITAL RECORDS	17. DATE ACCEPTED FOR REGISTRATION—MM/DD/CCYY 02/11/2011
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STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, OFFICE OF VITAL RECORDS
FORM VS 24A (REV. 1/08)
"020101001702535"

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } SS DATE ISSUED Feb 16, 2011

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

Maxwell Chikhuare
MAXWELL CHIKHUARE, M.D.
COUNTY HEALTH OFFICER
REGISTRAR OF VITAL STATISTICS

002025800

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

BK- 0711
PG- 664
Page: 4 of 4 07/05/2011
0785979

