

RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
TOM GAISER
180 PONDE ROSA #46
STATELINE, NV 89449

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0711 PG- 0770 RPTT: 421.20



✓ SEND TO:
PO BOX 10823
ZEPHYR COVE. NV 89448
Forward Tax Statements to Address listed above
TS No. 11-0011085
Title Order No. 5123237

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-03-210-059

The amount of the unpaid debt was \$ 209,313.48

The amount paid by the Grantee was \$ 107,700.00

The property is in the city of GARDNERVILLE, County of DOUGLAS

The documentary transfer tax is \$ _____. The Grantee herein was not the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: TOM GAISER herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by SHEILA MARTIN, AN UNMARRIED WOMAN, as Trustor, recorded on 12/15/2005, Instrument Number 0663468 (or Book 1205, Page 7100) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 06/15/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 107,700.00.

DATED: June 30, 2011

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas) BY: M J Parvin 4/30/11
County of: Tarrant) M J Parvin, Authorized Signer

On 6/30/11 before me J. Flores, personally appeared M J Parvin, know to me (or proved to me on the oath of _____) or through J to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

[Signature]
Notary Public's Signature

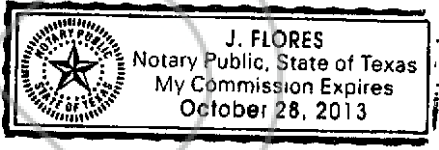


EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, AND IS DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 44, BLOCK I, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE I, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590, AND FURTHER BY CERTIFICATE OF AMENDMENT, RECORDED SEPTEMBER 29, 2004 IN BOOK 0904, PAGE 11209, DOCUMENT NO. 625221.

1220-03-210-059

