DOC # 0786002 07/06/2011 10:32 AM Deputy: So OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

APN: 1220-24-701-007

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

Douglas County - NV Karen Ellison - Recorder age: 1 Of 2 Fee:

BK-0711 PG- 0800 RPTT:



15.00

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MAIL TAX STATEMENTS TO GRANTEE:

Eugene K. Pasek, Trustee P.O. Box 1383 Gardnerville, NV 89410

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

GRANT DEED

For no consideration, EUGENE K. PASEK, an unmarried person,

Hereby GRANTS to EUGENE K. PASEK, Trustee of the PASEK FAMILY TRUST U/D/T 07/01/2011, the following real property situated in the County of Douglas, State of Nevada:

A parcel of land located in the North 1/2 of the North 1/2 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

COMMENCING at the East 1/4 corner of the said Section 24, Township 12 North, Range 20 East, M.D.B. & M., proceed West 1,701.20 feet and South 25.00 feet to the TRUE POINT OF BEGINNING, at the Northwest corner of the parcel;

thence East 655.55 feet, along the Southerly boundary of Arabian Lane to a point;

thence around a curve to the right having a central angle of 90 degrees, a radius of 25.00 feet and a length of 39.27 feet to a point;

thence along the Westerly boundary of Mustang Lane, South 610.00 feet to the Southeast corner of the property;

thence West 680.55 feet to the Southwest corner of the property;

thence North 635.00 feet to the POINT OF BEGINNING.

Less an easement 25 feet in width for public roads, ditches and utilities along the entire South boundary of said parcel and an easement 15 feet in width for existing ditch across the East portion of said Parcel and being a portion of Ruhenstroth Ranchos Subdivision, as shown on the Official Map, recorded in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as File No. 27706.

Per NRS 111.312, this legal description was previously recorded on December 29, 1994, in Book 1294, at Page 4289, as Document No. 353410, Official Records of Douglas County, Nevada and

again on November 30, 2001 as Document No. 0528980 in Book 1101, Page 9994 in the Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1220-24-701-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

EUGENE K. PASEK

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada) County of Douglas)

On July ______, 2011, before me, a notary public for said state and county, personally appeared EUGENE K. PASEK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence/

NOTARY PUBLIC

Nota App My /

SUSAN C. HAPPE
Notary Public, State of Nevada
Appointment No. 02-73453-5
My Appt. Expires Feb 15, 2014