A.P.N. #	1220-24-701-053	
R.P.T.T.	\$0.00	
Escrow No.	1039401	
R	ecording Requested By:	
	Stewart Title	
I I	Mail Tax Statements To:	
Same As Belo	OW .	
V	Vhen Recorded Mail To:	
Gary Newell		
1894 Palomino Lane		
Gardnerville,	NV 89410	

DOC # 786006

07/06/2011 10:50AM Deputy: DW
OFFICIAL RECORD
Requested By:

Stewart Title of Nevada Reposed By:

Stewart Title of Nevada Reposed By:

Stewart Title of Seconder

Page: 1 of 3 Fee: \$16.00

BK-711 PG-813 RPTT: EX#005

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Andrea M. Newell, spouse of Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Gary J Newell, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

PG-814 786006 Page: 2 of 3 07/06/2011

BK 711

Dated: 7/1/11 andrea Mouell State of Nevada } ss. County of Washoe This instrument was acknowledged before me on

by: Andrea M. Newell Signature:

Notary

J. DONOHEW Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-4535-2 - Expires February 17, 2018

BK 711 PG-815 786006 Page: 3 of 3 07/06/2011

## Exhibit A LEGAL DESCRIPTION

File Number: 1039401

All that piece or parcel of land situate in Douglas County, Nevada, being a portion of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL 2-B, as shown on Parcel Map, filed in the office of the Recorder of Douglas County, Nevada on June 15, 2007, as file No. 703054.

