

15-
ENGINEERING ♦ PLANNING ♦ RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

✓ 340 N. Minnesota St. • Carson City, NV 89703-4152
(775) 883-1600 Fax: (775) 883-1656
212 Elks Point Rd, Suite 443 • Zephyr Cove, NV 89448
(775) 588-7500 • Fax: (775) 589-6333

July 1, 2011

Douglas County Community Development Dept.
P.O. Box 218
Minden, NV 89423

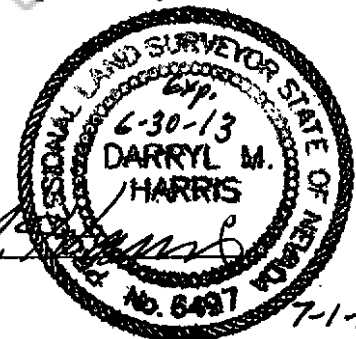
RE: *Certificate of Amendment for Brian W. & Edna K. Yeatman, Lot 30, Glenbrook Subdivision Unit No. 1, filed in the Douglas County Recorder's Office on June 1, 1977, as Document No. 09693, Book 677, Page 33.*

Dear Mr. Azad:

Please be advised that a portion of the northerly building envelope line of lot 30 (APN 1318-10-810-020), as shown on the attached sketch is hereby amended at the request of the property owners Brian W. and Edna K. Yeatman and with approval of the Glenbrook home owner's association as follows: a portion of said northerly line being 34.68 feet long shall be moved 7.00 feet Northerly and perpendicularly to and parallel with the position as shown on said map of Glenbrook Subdivision Unit No.1. The dimensions of the amended northerly building envelope line are N.84°09'02"E., 31.00 feet; N.05°50'58"W., 7.00 feet; N.84°09'02"E., 34.68 feet; S.05°50'58"E., 7.00 feet; N.84°09'02"E., 26.50 feet, replacing the previously recorded straight line dimension calculated to be N.84°09'02"E., 92.18 feet.

Sincerely,


Darryl M. Harris, P.L.S. # 6497



I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified herein are provided for in applicable sections of the N.R.S. 278.010 to 278.630 inclusive, 625.340 to 625.308, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

Carl Ruschmeyer
Mahmood Azad, P.E.
Douglas County Engineer (Acting)

DOC # 0786015
07/06/2011 01:09 PM Deputy: DW
OFFICIAL RECORD
Requested By:
RCI

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0711 PG-0860 RPTT: 0.00



