

# NEVADA

COUNTY OF DOUGLAS  
POOL NO.  
LOAN NO. (7815213 ) [LB0206]

PARCEL NO. 1420-08-611-003



ServiceLink

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

LBPS

14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

MAIL TAX STATEMENTS TO:

789272

CORPORATE ASSIGNMENT OF DEED OF TRUST  
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254  
all  
beneficial interest under that certain Deed of Trust dated APRIL 26, 2006  
executed by MATTHEW T RABIDEAU, AN UNMARRIED MAN & NATALIE M AMES, AN UNMARRIED WOMAN  
Trustor,  
to STEWART TITLE OF DOUGLAS COUNTY

Trustee,  
and recorded as Instrument No. 0673699 on APRIL 28, 2006,  
in book 0406, page 9862, of Official Records in the  
County Recorder's office of DOUGLAS County, Nevada,  
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.  
TOGETHER all rights accrued or to accrue under said Deed of Trust.



Loan No.

I the undersigned hereby affirm that this document submitted for  
recording does not contain the social security number of any  
person or persons. (per NRS 239B.030)

Melissa Hively  
SIGNATURE MELISSA HIVELY ASSISTANT SECRETARY



LOAN NO. (7815213 ) [LB0206]

Dated: JUNE 29, 2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By Melissa Hively  
**MELISSA HIVELY**  
**ASSISTANT SECRETARY**

By \_\_\_\_\_

STATE OF IDAHO )  
                              ) SS  
COUNTY OF BONNEVILLE )

On JUNE 29, 2011, before me, the undersigned, personally appeared MELISSA HIVELY known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY, and \_\_\_\_\_, and \_\_\_\_\_ know to me be the person who executed the within instrument as the \_\_\_\_\_ of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.

**KRYSTAL HALL**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

Krystal Hall  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**

NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
**14221 DALLAS PARKWAY, SUITE 1000**  
**DALLAS, TX 75254**

**P=S.002.00004.709 C=s.055.0029**

**J=lb8040110ai.s.53156 MIN 100085200564470716 MERS PHONE: 1-888-679-6377**

(NMRI.NV.2)