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DOC # 0786029  
07/07/2011 09:29 AM Deputy: KE  
OFFICIAL RECORD  
Requested By:  
SUZANNE TOWSE

APN# : 1220-17-515-011, 1321-29-001-007,  
1220-17-615-005, 1220-17-615-007 &  
1220-17-615-008

RPTT: #7

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0711 PG- 0915 RPTT: # 7

Recording Requested By:  
Suzanne Towse



When Recorded Mail To:  
Lynn/Towse  
1222 Bobwire Lane  
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)  
Lynn/Towse  
1222 Bobwire Lane  
Gardnerville, NV 89460

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Suzanne Towse Grantor

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Carson Valley Homesites, LLC, a Nevada limited liability company, (Grantor")**

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

**Gregory C. Lynn and Suzanne Towse, Trustees of The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

**Parcel 1:**

Lot 181, in Block A, as shown on the final map of Pleasantview Subdivision Phase 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002, in Book 0202, Page 4226, as Document No. 0534615, Official Records of Douglas County, Nevada.

APN: 1220-17-515-011

**Parcel 2:**

Together with a nonexclusive easement for ingress and egress and public utilities as set forth in Easement Deed recorded October 13, 2006 in Book 1006, Page 4534, as Document No. 636321, Official Records, Douglas County, Nevada

Lot 11, as set forth on Final Parcel Map #1 LDA 04-086 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 10, 2007, in Bok 0707, Page 3208, as Document No. 704855.

APN: 1321-29-001-007

Lot 6, as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

APN: 1220-17-615-005

Lot 4, as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

APN: 1220-17-615-007

Lot 3, as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

APN: 1220-17-615-008

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/22/2011

Grant, Bargain and Sale Deed – Page 2

Carson Valley Homesites, LLC

By: [Signature]  
Gregory C. Lynn, Managing Member

By: [Signature]  
Suzanne Towse, Managing Member

STATE OF NEVADA

}ss:

COUNTY OF Douglas

On this 7 day of July, 2011, personally appeared before me, a Notary Public, Gregory C. Lynn and Suzanne Towse, known to me to be the person(s) whose name is subscribed to the foregoing instrument, and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Signature [Signature] Seal

