

APN # 1418-34-111-021

[RECORDING REQUESTED BY  
LPS - Default Title and Closing  
On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO]

Trustee Corps  
17100 Gillette Avenue  
Irvine, CA 92614

*H800068*

The undersigned hereby affirms that there is no Social Security number contained in this document.

DOC # 786037  
07/07/2011 10:28AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI Title Agency Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-711 PG-938 RPTT: 0.00



Trustee Sale #. NV0915669

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]  
Order #. H800068

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TBW MORTGAGE-BACKED TRUST SERIES 2006-5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-5 all beneficial interest under that certain Deed of Trust dated 08/29/2006 executed by DEAN JOHNSTON AND MARGARET JOHNSTON, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor; to FIRST CENTENNIAL TITLE, as Trustee; and Recorded on 09/05/2006 as Document No. 0683802 Book No. 0906 Page No. 1161 of Official Records in the Office of the County Recorder of Douglas County, Nevada, encumbering real property described as follows:

LOT 3, IN BLOCK 2, OF CAVE ROCK VILLAGE SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 5, 1953, AS DOCUMENT NO. 9223.

REFERENCE IS ALSO MADE TO RECORD OF SURVEY RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 25, 1969, AS DOCUMENT NO. 44707

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: June 23, 2011



Trustee Sale #. NV0915669

Investor # Order #. H800068

**BENEFICIARY:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: April King April King  
Assistant Secretary

State of Florida  
County of Duval

On JUN 32 2011 before me, LUBICA V. SIMON, a notary public,  
personally appeared APRIL KING who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Lubica V. Simon  
Notary Public in and for said County and State

