DOC # 786060

07/07/2011 03:06PM Deputy: DW
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-711 PG-1011 RPTT: 2301.00

APN: 1320-30-211-093

RPTT \$ 2,301.00.
When Recorded Return to:
Ironwood Ventures, GP
GIO 1565 The Alameda #200
San Jose, CA 95126
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JOHN A. COLISTRA and GLENNA J. COLISTRA, Husband and wife

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to IRONWOOD VENTURES, A General Partnership all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 30th day of June, 2011

Jøhn A. Colistra

Glenna J. Colistra

STATE OF CALIFORNIA)
COUNTY OF Sauta clays

On J. 2.201 , before me, the undersigned Notary Public, personally appeared JOHN A. COLISTRA AND GLENNA J. COLISTRA who proved to me on the basis of satisfactory evidence) to be the person (s) whose names (s) is a subscribed to the within instrument and acknowledged to me that he/she/(frey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PURJURY under the laws of the State Of California that the foregoing paragraph is true and correct.

WITNESS my hand and Official Seal

NOTARY PUBLIC

RINKOO R. NAT
COMM. #1831555
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Feb. 13, 2013

SPACE BELOW FOR RECORDER

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BK 711 PG-1012

Exhibit A

A parcel of land located within a portion of the West one-half (W ½) of Section 30, Township 13, North Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of 4-A-1 as shown on Parcel Map #3 for Minden Ironwood Partners as recorded January 24, 1995 in the office of the Recorder, Douglas County, Nevada, in Book 195, at Page 3133, as Document No. 354903; thence North 88°47'55" West 30.00 feet to a point on the Easterly right of way Pinewood Drive per Road Abandonment recorded in the office of Recorder, Douglas County, Nevada, as Document No. 398149; thence along said Easterly right of way North 00°18'00" East 617.06 feet to the POINT OF BEGINNING; thence continuing along said Easterly right of way North 00°18'00" East 304.59 feet to the Northwest corner of Minden Ironwood Partners as shown on the Final Map #2015 recorded March 24, 1997, in the office of Recorder, Douglas County, Nevada, as Document No. 408980; thence along the boundary of said Minden Ironwood Partners the following courses:

Thence South 89°42'00" East, 100.00 feet;
Thence North 45°18'00" East, 50.26 feet;
Thence South 89°52'42" East 144.46 feet;
Thence South 00°18'00" West 255.99 feet;
Thence leaving boundary North 89°42'00" West 24.18 feet;
Thence South 00°18'00" West 84.59 feet;
Thence North 89°42'00" West 255.81 feet to the POINT OF BEGINNING.

The above metes and bounds description appeared previously in that certain document recorded October 7, 2003, in Book 1003, Page 2980, as Document No. 592672, Official Records, Douglas County, Nevada.