DOC # 0786202 07/11/2011 11:47 AM Deputy: SG

OFFICIAL RECORD Requested By: EVELYN MCCLAIN

| Douglas County - NV | | | | | | |
|---------------------|-------|---------|---|----------|---|--|
| | Karen | Ellison | - | Recorder | | |
| | 4 | ne t | | Fee: | • | |

14.00 0.00



| Assessor Parcel Number: 1121-05-513-012 | Karen Ellison - Reco | | | | |
|---|--|--|--|--|--|
| OR | Page: 1 Of 1 Fee | | | | |
| Assessor's Manufactured Home ID Number: | BK-0711 PG- 1685 RPTT: | | | | |
| Recording Requested by and Mail to: Name: Evelyn McClain | | | | | |
| Address: 1 KAM COURT 5 | \ \ | | | | |
| Address: 1 KAM COURT 5 City/State/Zip: SACRAMBNTO CA 95838- | _ \ \ | | | | |
| Check One: | | | | | |
| ☐ Married (filing jointly) ☐ Married (filing individually) | | | | | |
| ☐ Head of Family ☐ Widowed | | | | | |
| ■ Single Person | \ | | | | |
| ☐ By Wife (filing for joint benefit of both) | | | | | |
| ☐ By Husband (filing for joint benefit of both) | | | | | |
| Other (describe): | /// | | | | |
| Check One: | \ \ | | | | |
| ■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other | -) | | | | |
| Name on Title of Property Evelyn E. McClain | / / | | | | |
| do individually or severally certify and declare as follows: | | | | | |
| | | | | | |
| is/are now residing on the land, premises (or manufactured home) located in the city/to | own of Gardnerville | | | | |
| County of Douglas , State of Nevada, and more particularly describ | ed as follows: | | | | |
| (set forth legal description and commonly known street address OR manufactured home description) | | | | | |
| 22 CONNER WAY, GARON ERVILLE, I/We claim the land and premises hereinabove described, together with the dwelling h | | | | | |
| the described manufactured home as a Homestead. | 11 | | | | |
| In Witness, Whereof, I/we have hereunto set my hand/our hands thisday of | J(A(), 20/0 | | | | |
| freelm Willer | | | | | |
| Signature Signature NCCLAIN | Signature | | | | |
| Print or type name here | Fint or type name here | | | | |
| STATE OF NEVADA, COUNTY OF DOUGLES | Notary Seal | | | | |
| This instrument was acknowledged before me on 111/11 | | | | | |
| by FULLYN E. MCCain (date) Person(s) appearing before notary | | | | | |
| Person(s) appearing before notary Signature by notarial officer | Danny Whalen NOTARY PUBLIC STATE OF NEVADA Appt, No. 09-10313-5 My Appt Expires April 22, 2013 | | | | |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. | | | | | |
| 110 mm | Ont 2000 | | | | |

DECLARATION OF HOMESTEAD

NOTE: Leave space within I-inch margin blank on all sides.

Oct. 2009