

RECORDING REQUESTED BY

Agent Name and Address:

QUINCY BAIL BONDS
P O Box 316
Quincy, CA 95971

1220-13-801-045

AND WHEN RECORDED MAIL TO
ALLEGHENY CASUALTY COMPANY
P.O. BOX 9810; CALABASAS, CA 91372-9810
TELEPHONE (800) 935-2245

DOC # 0786213
07/11/2011 01:36 PM Deputy: SG

OFFICIAL RECORD
Requested By:
QUINCY BAIL BONDS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 41.00
BK-0711 PG- 1710 RPTT: 0.00



(This Space for Recorder's Use Only)

DEED OF TRUST

This Deed of Trust, made this 30 day of June, 20 11, between Hank B. Curry,

Paula E. Curry herein called TRUSTOR, and Robert W. Nairn and Jeffrey S. Nairn, herein called TRUSTEE, and ALLEGHENY CASUALTY COMPANY, herein called BENEFICIARY, WITNESSETH: That Trustor hereby GRANTS TO TRUSTEE, IN TRUST, WITH POWER OF SALE, all that property in the County of Douglas, in the State of Nevada, described as:

Lot _____ Block _____ Tract _____ APN 1220-13-801-045
as per map recorded in Book _____ Page _____ of Maps, Official Records in the office of the
County Recorder of _____ County. SEE EXHIBIT "A" ATTACHED
Commonly known as 1980 Pinto Circle Gardnerville, Nv.

FOR THE PURPOSE OF SECURING payment to the said Beneficiary, of the monies due to and of all losses, damages, expenditures and liability suffered, sustained, made or incurred by ALLEGHENY CASUALTY COMPANY, hereinafter called the Surety or Beneficiary (and as more fully set forth and described in a certain Bail Bond Agreement, which agreement is made a part hereof by reference as though herein fully set forth) on account of, growing out of, or resulting from the execution of a certain bond on behalf of Jack B. Curry in the matter of State of Calif vs. Jack B. Curry AND FOR WHICH AMOUNTS and the matter set forth in the said indemnity agreement, are security. (Power No. AS50K-30579)

IT IS AGREED AND CONDITIONED that a certificate signed by the Beneficiary at any time hereafter setting forth that the said bond has been declared forfeited or that a loss, damage, expenditure or liability has been sustained by the Surety or Beneficiary on account of the aforesaid Undertaking; the date(s) and amount(s) of such loss, damages, expenditures and/or liability; that payment has been demanded of the party or parties on whose behalf the aforesaid Undertaking was or is about to be executed; and that such loss, damages, expenditures or determined liability has not been paid to the Beneficiary, shall be conclusive and binding on the Trustor, and shall be the warrant of the Trustee to proceed forthwith to foreclose and sell upon the security herein, and from the proceeds of sale (after deducting expenses including cost and search of evidence of title) pay to the Beneficiary the amount so certified, including interest at the highest legal rate per month from demand to date of payment and attorney fees.

IT IS FURTHER AGREED THAT: Upon delivery of said Certificate to the Trustee, the Beneficiary may declare all sums or obligations secured hereby due and payable by delivery to the Trustee of written declaration of default and demand for sale and of written notice of default and of election to cause to be sold said property, which notice the Trustee shall cause to be duly filed for record.

IT SHALL BE DEEMED SUFFICIENT if proceedings to foreclose and sell the security herein are executed by any one of the above-named Trustees and it shall be deemed sufficient if a full reconveyance is executed by any one of the above-named Trustees; and said one Trustee shall be deemed to be the attorney-in-fact for the other Trustees for those purposes. The authority thus granted herein shall be deemed to be coupled with an interest and shall not be affected by the death or incompetency of any of the Trustees for whom such one Trustee shall be acting.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and of any notice of sale hereunder be mailed to him/her at his/her mailing address opposite his/her signature hereto. Failure to insert such address shall be deemed a waiver for a copy of such notices.

SIGNATURE OF TRUSTOR	STREET AND NUMBER	CITY	STATE	ZIP
<u>Paula E. Curry</u>	<u>1980 Pinto Circle</u>	<u>Gardnerville</u>	<u>Nv</u>	<u>89410</u>
<u>Hank B. Curry</u>	<u>1980 Pinto Circle</u>	<u>Gardnerville</u>	<u>Nv</u>	<u>89410</u>

STATE OF California } ss.
COUNTY OF Plumas



On June 30, 11 before me, Wendi Melissa James personally appeared Paula Curry & Hank Curry

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal
Signature Wendi Melissa James



DEED OF TRUST AUTHORIZATION

NAME & ADDRESS OF BAIL AGENCY

BOND NUMBER(S): AS50K-30579

DEFENDANT: Jack B. Curry-

QUINCY BAIL BONDS
P O Box 316
Quincy, CA 95971

BOND AMOUNT(S): ~~50,000.00~~ 50,000.00 *JK*

The undersigned, being the guarantor on the referenced bail bond underwriting agreement, hereby authorizes the surety or agency stated on the bail bond underwriting agreement to fill in and insert the property description or any other pertinent information on the deed of trust which the undersigned executed in blank in connection with the posting of collateral for said bail bond underwriting agreement.

Dated: 06/30/11

Paula Curry

PAULA CURRY
Hank Curry

HANK CURRY

State of California)
County of Plumas)

On this 30th day of June, 2011, before me, the undersigned, a Notary public in and for said County and State personally appeared Paula Curry & Hank Curry personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and knowledge that said person(s) executed the same.

WITNESS my hand and official seal



Wendi Melissa James

Notary Public



BK- 0711
PG- 1712

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EXHIBIT "A"

Escrow No. 940311VM
Order No. M57353TOC

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

RONALD JAY PABOR AND LAURA C. PABOR husband and wife

do(es) hereby **GRANT, BARGAIN AND SELL** to

HANK B. CURRY AND PAULA E. CURRY husband and wife, as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-442-07, specifically described as follows:

A portion of Lot 13, as shown on the Amended Official Map of **RUHENSTROTH RANCHOS SUBDIVISION**, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 11, 1976, as Document No. 88873, further described as follows:

Parcel No. 3, as shown on that certain Parcel Map recorded July 26, 1977, in Book 777 of Official Records, at Page 1244, as Document No. 11359, Douglas County, Nevada.

Reserving therefrom the Southerly 25 feet.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

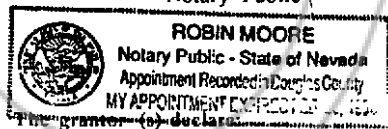
WITNESS my hand this 14 day of March, 1994.

Ronald Jay Pabor by Laura C. Pabor
RONALD JAY PABOR his attorney in fact
Laura C. Pabor
LAURA C. PABOR

STATE OF NEVADA
COUNTY OF DOUGLAS

On March 22 1994 personally appeared before me, a Notary Public, Laura C. Pabor as Attorney in Fact for Ronald Jay Pabor
And Laura C. Pabor
who acknowledged that she executed the above instrument.

Robin Moore
Notary Public



WHEN RECORDED MAIL TO:
Mr. & Mrs. Hank B. Curry
P.O. Box 1943
Minden, Nevada 89423

The grantor(s) declare:
Documentary transfer tax is \$166.40
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

333206